UNOFFICIAL COPY

THE **FOR OF PROTECTION** THE OWNER, THIS RELEASE SHALL BE THE WITH FILED OF RECORDER THE OR DEEDS OF REGISTRAR WHOSE TITLES IN THE OFFICE OR MORTGAGE DEED OF TRUST WAS FILED.



Doc#: 0735313007 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.0

Cook County Recorder of Deeds

Date: 12/19/2007 08:43 AM Pg: 1 of 2

Loan No. 10640 595 85

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the rows thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ZOFIA HOLLENBACK, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 21, 2006, and recorded on April 18, 2006, in Volume/Book rage Document 0610833145 in the Recorder's Office of COOK COUNTY County, on the premises therein describer as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

LOT 57 IN PASQUINELLI'S 1ST ADDITION TO BARNELL FSTATES, BEING A SUBDIVISION OF PART TAX PIN #: 24082000610000 OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SAID SECTION 8, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appartaining. 750/1/10

Address(es) of premises: 9816 MASON AVE, OAK LAWN, IL, 60453

Witness my hand and seal 1/27/07.

E BANK, N.A. **JPMO**

IL00.DOC 08/06/07

0735313007 Page: 2 of 2

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

s€al 11/27/07.

Notary Public

Lifetime Commission

Prepared by: VICTOR BANAWA Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1064039585

OF COOK COUNTY CLOTH'S OFFICE

