UNOFFICIAL COPY

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE DEEDS OR REGISTRAR OF TITLES IN WHOSE THE **OFFICE MORTGAGE** OR **DEED OF TRUST WAS** FILED.



0735313027 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/19/2007 08:49 AM Pg: 1 of 3

Loan No. 1962233460

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN PA THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARINA SHIRKEVICH AND NATALIA AJ EXANINA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatever they may have acquired in, through or by a certain Mortgage, bearing the date of May 16, 2007, and recorded on June 7, 2007, in Volume/Book Page Document 0715841218 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 03-15-410-037-1130 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging c. api ertaining.

Address(es) of premises: 477 BRIDLE TRL, WHEELING, IL, 60090

1/1/27/07. Witness my hand and seal

PRONIC REGISTRATION SYSTEMS, INC.

DONNA

Vice President

er.
Original

IL00.DOC 08/06/07

0735313027 Page: 2 of 3

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/27/07.

AREN LITTLE 10N - 80247

Notary Public

LIFETIME COMMISSION

Prepared by: JOAN BARDON Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203 Min: 100073000815786926

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1962233460

County of: COOK COUNTY Investor No: 433
Outbound Date: 11/21/07
Investor Loan No: 1703846280



0735313027 Page: 3 of 3

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DOOR OF C

UNIT NUMBER 15-4 IN POLO RUN CONDOM NIVIN AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SULTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH. RANGE 17, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86290226 AND AS DIVID. AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK-COUNTY, ILLINOIS.

P.I.N. 03-15-410-037-1130