

UNOFFICIAL COPY



0735315063

Recording Requested By:
NATIONAL CITY BANK

Doc#: 0735315063 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/19/2007 09:53 AM Pg: 1 of 2

When Recorded Return To:
NATIONAL CITY BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197-1201



SATISFACTION

NATIONAL CITY BANK #: 013964584769904 "FINDLAY" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by THOMAS R FINDLAY AND MICHELLE TUCKER FINDLAY, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 11/08/2005 Recorded: 01/10/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 061046009, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13 09 124 014

Property Address: 5420 N LYNCH AVE, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONAL CITY BANK
On December 6th, 2007

By: AME
ANGELA DAVIS, Authorized Representative

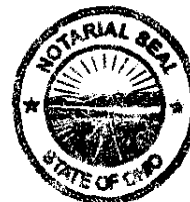
25 25

STATE OF Ohio
COUNTY OF Summit

On December 6th, 2007, before me, MICHAEL L. BURKES, a Notary Public in and for Summit in the State of Ohio, personally appeared ANGELA DAVIS, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Michael L. Burkes
MICHAEL L. BURKES
Notary Expires: 05/30/2012



Michael L. Burkes
Notary Public, State of Ohio
My Commission Exp 5-30-12

(This area for notarial seal)

59
P2
5
my
JHC

Prepared By: Jessica Prorock, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

*JMP*JMPNTCC*12/06/2007 11:52:10 AM* NTCC01NTCC00000000000000994482* ILCOOK* 013964584769904 ILSTATE_MORT_REL *JMP*JMPNTCC*

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Legal Description

LOT 18 (EXCEPT THE NORTHEASTERLY 4 FEET THEREOF) AND THE NORTHEASTERLY 8 FEET OF LOT 17 IN BLOCK 10 IN STEWART D. ANDERSON'S ADDITION TO JEFFERSON PARK, BEING A SUBDIVISION OF LOTS 6,7,8,9 AND 10 IN THE CIRCUIT PARTITION OF THAT PART OF THE NORTHWEST ½ OF THE NORTHWEST FRACTIONAL ¼ OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN MILWAUKEE AVENUE AND ELSTON AVENUE AND LOT 2 IN A SUBDIVISION OF THE SOUTHEAST ¼ OF SAID ¼ SECTION, IN COOK COUNTY, ILLINOIS.

13-09-124-014

Property of Cook County Clerk's Office

MORTGAGEDEED_A



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