UNOFFICIAL COPY



RELEASE DEED
WHEN RECORDED MAIL TO
NAGA KAKARALA
248 S BROCKWAY ST
PALATINE, IL 60067-0000

Doc#: 0735316014 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/19/2007 10:09 AM Pg: 1 of 2



Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for Trie CIT GROUP/CONSUMER FINANCE, INC. of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is increby confessed, do hereby remise, convey and quit-claim unto NAGA KAKARALA, A MARRIED MAN of the County of COOK and State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in through or by a certain Mortgage dated APRIL 5, 2006, and recorded in the Recorder's Office of COOK County, in the State of Illinois MAY 2, 2006, as Book N/A Page N/A Document No. 06122/3/142 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit.

See Attached Legal

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s): 02-15-303-022/027

Property Address: 120 N CEDAR ST, PALATINE, IL 60067

WITNESS my hand and seal this 27 November, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for THE CIT GROUP/CONSUMER FINANCE, INC.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as Maines for THE CIT GROUP/CONSUMER FINANCE, INC.

THOMAS CRITCHLEY, Assistant Vice President

EMMA MICAPPELLETTI, Vice President

(corp. seal)

STATE OF NEW JERSEY

) SS

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO MEXEBY CERTIFY THAT THOMAS CRITCHLEY, Assistant Vice President, Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this 27 November, 2007

FRANCES B. ALBERTSON, Notary Public

My commission expires: 1/17/08

CIT Account Number: 00009800477706 Frances B. Albertson

MIN#: 1001761 0603231000 0

MERS Telephone Number: 1-888-679-6377

99 5 y CC

CR1103

0735316014 Page: 2 of 2

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LOTS 5 AND 15 IN TUDYMAN'S SUBDIVISION OF LOTS 42, 43 AND 44 OF ARTHUR T. MCINTOSH AND COMPANY'S PALATINE FARMS, BEING A SUBDIVISION. IN SECTION 15 AND 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT-OF-WAY OF THE CHICAGO AND NORTH WESTERN RAILWAY, ALSO THAT PART OF LOT 8 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT-OF-WAY OF THE CHICAGO AND NORTH WESTERN RAILWAY, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CIPAL MERIDIAN, IN COUR COUNTY, ILLINOID.

32-15-303-027