UNOFFICIAL COPY

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Loan No. 00449219926955

Doc#: 0735317001 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/19/2007 08:32 AM Pg: 1 of 3

## **RELEASE**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the sanc ellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby a knowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DEREK BARNETT A/K/A DEPEK W. BARNETT AND TARA M BARNETT, its/his/hers/their, heirs, legal representatives and assigns all right, at it, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the dole of July 15, 2004, and recorded on July 22, 2004, in Volume/Book Page Document 0420441207 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COCK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-05-117-056-1001 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1310 NORTH CLEAVER ST APT. 1, CHICAGO, IL, 60622-2519

Witness my hand and seal 09/26/07.

ANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

Vice President

SEAL S

IL00.DOC 08/06/07

Spa

0735317001 Page: 2 of 3

## **UNOFFICIAL CC**

State of: Kentucky Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CHERIE N TYE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/26/07.

JENNIFER KEI LY Notary Public

EXPIRE\$ 02/15/201

Prepared by: TRACY VIRAY Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 201 East Main St. PO Box 11606 Lexington, KY 40576-9982

Min:

MERS Phone, if applicable: 1-888-679-6377



Loan No: 00449219926955

Coot County Clart's Office County of: COOK COUNTY

0735317001 Page: 3 of 3

## **UNOFFICIAL COPY**

## PARCEL 1:

UNIT 1 IN THE 1310 N. CLEAVER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING **DESCRIBED OF REAL ESTATE:** 

LOT 37 IN BLOCK 2 IN SUBDIVISION OF BLOCK 10 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND NORTHEAST 1/4 OF THE SOUTHWEST 1/4) IN COOK COUNTY, ILLINOIS;

VISICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010108890, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS STORAGE SPACE # 1 AND GARAGE #1, AS DELINFATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 001 1108890

PIN#: 17-05-117-056-1001

Commonly known as: 1310 NORTH CLEAVER STREET, UNIT 1 Clart's Office

CHICAGO, Illinois 60622