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0735317027

Recording Requested By: AJRORA LOAN SERVICES

When Recorded Return To: MICHELE THOMPSON
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69368-1706

Doc#: 0735317027 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/19/2007 09:15 AM Pg: 1 of 2

Property of Cook County Clerk's Office

SATISFACTION

AURORA LOAN SERVICES INC. #0033574542 "GROVER" Lender ID: B64/837/0033574542 Cook, Illinois
MERS #: 100188505061121034 MFR #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by TIMOTHY GROVER, AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 11/22/2006 Recorded: 12/14/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0634808153, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE NORTH 50 FEET OF LOT 36 IN PRINCE'S ADDITION TO OAK PARK, A SUBDIVISION OF LOT 4 IN THE CIRCUIT COURT COMMISSIONER'S PARTITION OF THE EAST 1/2 OF LOT 2 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-18-123-013-0000

Property Address: 707 CARPENTER AVENUE, OAK PARK, IL 60304

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC IT'S SUCCESSORS AND ASSIGNS
On December 7th, 2007

By: 
MICHELE THOMPSON, Vice-President



Handwritten initials and notes in the bottom right corner.

SATISFACTION Page 2 of 2

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STATE OF Nebraska
COUNTY OF Scotts Bluff

ON December 7th, 2007, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



IRENE GUERRERO
Notary Expires: 09/14/2009



(This area for notarial seal)

Prepared By: Stefanie Rodgers, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-635-3500

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