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Doc#: 0735318009 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/19/2007 09:53 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001612438162005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration System's area of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

JENNIFER SHORT

Property

2004 CLEMATIS DR.

ALGONQUIN,IL 60102

P.I.N. 19-35-205-027-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/25/2007 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A at Pocument Number 0714555130, to the premises therein described as situated in the County of COOK, State of Illinois at follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 30 day of November, 2007.

Mortgage Electronic Registration Systems, Inc.

Monique President

Assistant Secretary

543 mg

0735318009 Page: 2 of 3

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STATE OF ALGZONA

COUNTY OF MARI COPA

I, Susan J. Ballard a notary public r, and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Monique President, personally known o me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and dein ered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of November, 2007.



Susan J. Balla J. Notary public Commission expires 10/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JENNIFER SHORT 2004 Clematis Dr Algonquin, IL 60102

Prepared By: Patricia Yee

ReconTrust Company 1330 W. Southern Ave. Mail Stop: TPSA-88 Tempe, AZ 85282 (800) 540-2684

0735318009 Page: 3 of 3

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LEGAL DESCRIPTION

LOTS 5 AND 6 IN BLOCK 36 IN FORD CALUMET HIGHLANDS ADDITION TO WEST HAMMOND SUBDIVISION OF THE EAST 1316 FEET OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK

OCUNTY,

OF COOK COUNTY CLORES OFFICE