

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE AND NOTE



Doc#: 0735331038 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/19/2007 10:52 AM Pg: 1 of 1

For consideration of the sum of \$10.00, the receipt of which is acknowledged, The Leaders Bank, ("Assignor") hereby sells, transfers and assigns to Chicago Title Insurance Company all of its right, title and interest to a certain note and mortgage dated June 6, 2005, executed by Michael T. Jenkins and Timothy A. Kuck, as Mortgagors, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois, on July 18, 2005, under document number 0519908192 and the Modification Agreement dated May 1, 2006, executed by Michael T. Jenkins and Timothy A. Kuck, as Mortgagors, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois, on May 19, 2006, under document number 0613905107, affecting the following real estate:

Above Space for Recorder's Use Only

Legal Description: Lot 9 in Block 8 in LaGrange Terrace, a subdivision in the West 1/2 of Section 16, Township 38 North, Range 12 East of the Third Principal Meridian, according to the Plat thereof recorded August 30, 1946 as Document 13882141, in Cook County, Illinois

Common Address: 5823 South Kensington Avenue
Countryside, Illinois 60525

Real Estate PIN: 18-16-109-019-0000

Together with all of its right, title and interest to the Note or other obligation described in and secured by the Mortgage, and all money due or to become due thereon, with interest as provided.

This Assignment is made without recourse or warranty, except that Assignor covenants and warrants that there is now due and owing under the Note and Mortgage the principal amount of \$188,086.65, with interest on that amount of \$~~20,967.40~~ as of November 19, 2007, that the Note and Mortgage have been in default since November 10, 2006, and that the current per diem interest accruing after default is \$43.67.

In witness, for Assignor I have signed this Assignment of Mortgage Note on November 19, 2007.

The Leaders Bank

[Signature]
By: _____
Its: EVP
Corporate Capacity

State of Illinois) ss
County of DuPage)

Acknowledged before me on November 19, 2007, by the individual in the corporate capacity listed above, as a free and voluntary act, individually and on behalf of the corporate Assignor first listed above, for the uses and purposes set forth.

[Signature]
Notary Public

Prepared by and after recording mail to

James A. Roth (081C)
Chicago Title Insurance Company
171 N. Clark Street, 8th Floor
Chicago, Illinois 60601
Ch # 242491

