# UNOFFICIAL COPY

RELEASE OF MORTGAGE

THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED

After Recording Mail To:

Lawrence H. Brenman

Greenberg Travery UP

77 W. WASKER Ste 2500

CHICAGO, 71- 60612

Doc#: 0735333074 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/19/2007 01:17 PM Pg: 1 of 3

625 West Division Investors Fartnership ("Mortgagee"), for and in consideration of ten dollars, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby remise, convey, release and quit-claim unto 625 W. Division Condominiums Li<sup>2</sup> ("Mortgagor") all the right, title, interest, claim or demand it may have acquired in the belt we described property in that Mortgage dated August 15<sup>th</sup>, 2006 and recorded in the office of the Cook County Recorder of Deeds in the state of Illinois as **Document No. 062:012132** to the premises herein described, situated in the county of COOK in the state of Illinois, to wit:

Parcel Numbers:

17-04-303-001-0000, 17-04-303-002-0000, 17-04-303-003-0000

17-04-303-010-0000

(see legal description attached as Exhibit A)

Bv:

Uri Adler, attorney in fact for Otto Weingarten, Isabella Weingarten, Rosemary Weingarten, Solomon Adler, Arthur Kon and Weingarten Family Foundation under p/o/a executed December 3, 2007

Box 400-CTCC

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COUNTY OF COOK	
On December 4, 2007, person to be the person(s) whose name(s) is/are subscribed to the above instacknowledged to me that he/they executed the same in his/their authorand that by his/their signature(s) on the instrument the person(s), or the behalf of which the person(s) acted, executed the instrument.	orized capacity,
Given under my hand and notarial seal this December 4, 2007	
"OFFICIAL SEAL" HERSHIE WEING AFTEN NOTARY PUBLIC, STATE OF ILLINOIS	
MY COMMISSION EXPIRES 12/7//CIR	
·2-C	
MY COMMISSION EXPIRES 12/7/2018	
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	©

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#### **LEGAL DESCRIPTION**

#### PARCEL 1:

LOT 1 AND THE WEST  $\frac{1}{2}$  OF LOT 2 IN BLOCK 88 IN ELSTON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 6, 7, 8 FND 9 IN BLOCK 88 OF ELSTON'S ADDITION TO CHICAGO IN THE WEST ½ OF THE SOUTH WEST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. NUMBER'S:

17-04-303-001-0000

17-04-303-002-0000 17-04-303-010-0000 17-04-303-010-0000