Recording Requested By:

AMERICA'S SERVICING COMPANY

Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To:

AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022 SAN BERNARDINO, CA 92408



Doc#: 0735334017 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/19/2007 08:51 AM Pg: 1 of 3



SATISFACTION

America's Servicing Company,:-1 (C095814 "KULJANIN" Lender ID:K80002/114281819 Cook, Illinois MERS #: 100122200001254280 (RI) #- 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE COF.POF.ATION holder of a certain mortgage, made and executed by DANIJELA KULJANIN, SOLE., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 11/04/2004 Recorded: 12/09/2004 in Book/Reel/Liber: N/A 2_ge/Folio: N/A as Instrument No.: 0434426011, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A. Part Hereof

Assessor's/Tax ID No. 20222220521001

Property Address: 6507 S LANGLEY AVE #1, CHICAGO, IL 60637

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MCRTGAGE, INC., A DELAWARE CORPORATION

On December 4th, 2007

By: LYDIA HERRERA, Assistant Secretary

0735334017 Page: 2 of 3

SATISFACTION Page 2 of 2 UNOFFICIAL COP

STATE OF California COUNTY OF San Bernardino

On December 4th, 2007 before me, SANDRA ROMERO, Notary Public, personally appeared LYDIA HERRERA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SANDRA ROMERO

Notary Expires: 06/08/2010 #1673359

SANDRA ROMERO COMM. # 1673359

(This area for notarial seal)

(106), AME

COOK COUNTY CLERK'S OFFICE Prepared By: Clara Salos (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675

0735334017 Page: 3 of 3

UNOFFICIAL COPY EXHIBIT "A"

PROPERTY LEGAL DESCRIPTION

PARCEL 1: UNIT NO. 1 IN THE 6507 SOUTH LANGLEY CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 47 AND THE SOUTH 9 FEET OF LOT 48 IN BLOCK 7 IN THE OAKWOOD SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 25, 1872 AS DOCUMENT NO. 70202, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 21, 2004 AS DOCUMENT NO. 0402131073, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P1 AS A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDUMENT 0402131073.