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WHEN RECORDED FORWARD TO:

DANIEL J. STAACKMANN 8548 GEORGIANA **MORTON GROVE, IL 60053**



Doc#: 0735403065 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/20/2007 12:22 PM Pg: 1 of 2

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

MB FINANCIAL BANK MATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST NATIONAL BANK OF MORTON GROVE

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DANIEL J. STAACKMANN AND J.NET STAACKMANN, HUSBAND AND WIFE, TENANTS BY ENTIRETY of the County of COOK and State of LUNOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 6TH day of FEBRUARY A.D. 2001, and recorded FEBRUARY 15, 2001 in the Recorder's office of CCOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 0010125627 and a certain Assignment of Rents bearing date the N/A day of N/A and recorded N/A in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A as Document No. N/A to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

Legal Description: LOTS 12 AND 13 IN BLOCK 5 IN BINGHAM AND FERY ALD'S MORTON GROVE SUBDIVISION OF LOT 40 IN COUNTY CLERK'S DIVISION OF SECTION 20 AND THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, BACT OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT A TRACT 200 FEET NORTH AND SOUTH BY 118.9 FEET FAST AND WEST AT SOUTHWEST QUARTER OF SAID LOT 40), IN COOK COUNTY, ILLINOIS.

PIN Number: 10-20-114-032 & 10-20-114-033

Loan Number: 950119

Property Address: 8548 GEORGIANA AV FNUE

MORTON GROVE, IL 60053

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST NATIONAL BANK OF MORTON GROVE

hath hereunto caused its corporate seal to be affixed. and these presents to be signed by its Vice President. and attested by its Authorized signer, this 17TH day of DECEMBER A.D. 2007.

PIERSON, Authorized Signer

2004

GENTENNIAL TITLE INCORPORATED

001919341

BOX 343

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STATE OF ILLINOIS }
COUNTY OF DUPAGE }
SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS, personally known to me to be the Vice President of the MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST NATIONAL BANK OF MORTON

GROVE and ELIZABETH K. PIERSON personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Authorized signer, they signed and delivered this said instrument of writing as Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Poard of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 17TH day of DECEMBER A.D. 2007.

YVONNE ANGUIANO, Notar

OFFICIAL SEAL YVONNE ANGUIANO NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:11/10/09

Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS VICE PRESIDENT OF MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRE & NATIONAL BANK OF MORTON GROVE 6111 N. RIVER ROAD ROSEMONT, IL 60018 KK