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Cook County Recorder of Deeds Date: 12/20/2007 11:48 AM Pg: 1 of 2

Doc#: 0735410043 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee:\$10.00

PREPARED BY: Stewart Lender Services

RECORDING REQUESTED BY **/AFTER RECORDING RETURN TO:**

Stewart Lender Services Attn. Maude LeBlanc P.O. Box 38369 Houston, Texas 77236 Tel. (800) 795-5263

oan Number: 0001239417

FMMA Loan # . 1600463708

SLS #: 87

Project Number:

3112007001

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That Draper and Kramer Incorporate a ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promis sory note executed by CHARLES KOPINSKI AND TERESA C. KOPINSKI ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. §8213478

Property Address: 8669 W ARGYLE

NORRIDGE IL 60656

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Franklin Bank, SSB (Assignee) all benericial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT SIX (6) IN BLOCK NINE (9) IN VOSS' SUBDIVISION OF THAT PART OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION ELEVEN (11), TOWNSHIP FORTY (40) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS.

PIN#: 12-11-327-006-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30th day of November A.D. 2007.

LEAH BOEDEKER

ASSISTANT VICE PRESIDENT

Draper and Kramer Incorporated

JAMES KUCHERKA VICE PRESIDENT







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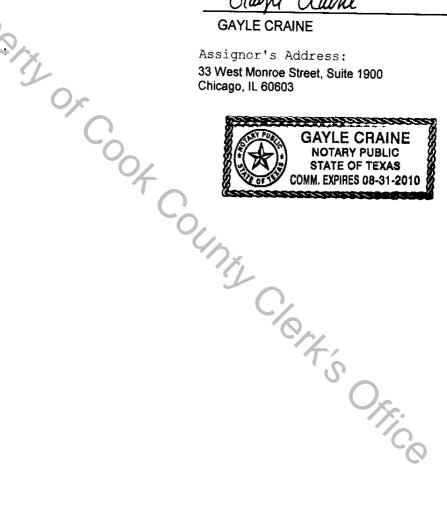
THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 30th day of November A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of Draper and Kramer Incorporated, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written

GAYLE CRAINE

Assignee's Address: 9800 Richmond Avenue Suite 680 Houston, TX 77042



and



