

LIS PENDENS NOTICE



STATE OF ILLINOIS
COOK COUNTY

Doc#: 0735410094 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/20/2007 03:32 PM Pg: 1 of 3

IN THE CIRCUIT COURT
OF COOK COUNTY, ILLINOIS

COOK COUNTY, ILLINOIS

Type or Print Complete Information

[Reserved for Recorder's Use Only]

F0711002
JPMORGAN CHASE BANK, N.A.
SUCCESSOR BY MERGER TO BANK
ONE N.A.

v. Plaintiff.

CASE
NO.

0070837886
CALENDAR ROOM 18
TIME 00:00
Mrs Foreclosure

JOHN MITCHELL;
LASALLE BANK, N.A.;
HOUSEHOLD FINANCE
CORPORATION, III;
ROBERT WILSON; ZELMA WILSON;
UNKNOWN OWNERS and
NON-RECORD CLAIMANTS
Defendants.

LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause for foreclosure was filed on the _____ day of _____, 20____ and is now pending in said court and that the property affected by said cause is described as follows:

SEE ATTACHED LEGAL DESCRIPTION
P.I.N. 20-32-220-010-0000,

- (i) The names of all plaintiffs, defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: John Mitchell
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 8133 South Sangamon Street Chicago IL 60620
- (vi) Identification of the mortgage sought to be foreclosed

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- a) Mortgagors: John Mitchell
- b) Mortgagee: JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE N.A.
- c) Date of mortgage: August 23, 2000
- d) Date and place of recording:
08/30/2000 in the office of the Recorder of Deeds or Registrar of Titles
- e) Document number: 00674054

Recording document identification:

The undersigned further certifies pursuant to 735 ILCS 5/15-1218:

- (a) The name and address of the party plaintiff making said claim and asserting said mortgage is: JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE N.A.
- (b) Said plaintiff claims a mortgage lien upon said real estate: 8133 South Sangamon Street, Chicago IL 60620
- (c) The nature of said claim is the mortgage and foreclosure action described above.
- (d) The names of the persons against whom said claim is made are: JOHN MITCHELL; LASALLE BANK, N.A.; HOUSEHOLD FINANCE CORPORATION, III; ROBERT WILSON; ZELMA WILSON;
- (e) The legal description of said real estate appears above.
- (f) The name and address of the person executing this notice appears below.
- (g) The name and address of the person who prepared this notice appears below.

One of its attorneys

Prepared by and Mail to:

Freedman Anselmo Lindberg & Rappe LLC
1807 W. Diehl Rd. Naperville, IL 60563-1890.
630-983-0770 866-402-8661 630-983-7888 (fax)
Attorney No. Cook 26122, DuPage 42005, Kane 031-26232,
Peoria 1794, Winnebago 3802, IL 03126232
Steven Lindberg- 3126232, Louis Freedman- 3126104
Thomas Anselmo- 3125949, Robert Rappe- 6201817
Barbara Tchou

R220

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PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

LOT 25 IN BLOCK 11 IN CHESTER HIGHLANDS THIRD ADDITION TO AUBURN PARK, BEING A SUBDIVISION OF THE EAST 7/8 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8133 SOUTH SANGAMON STREET, CHICAGO, IL 60620

Property of Cook County Clerk's Office