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Doc#: 0735410039 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/20/2007 11:29 AM Pg: 1 of 3

PREPARED BY: Stewart Lender Services RECORDING REQUESTED BY **/AFTER RECORDING RETURN TO:**

Stewart Lender Services Attn. Maude LeBlanc P.O. Box 36369 Houston, Texas 77236 Tel. (800) 795-5263

lool:

oan Number: 💃 11 121756

Other Loan # : 0110392120

SLS #:

Project Number:

052007004

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP INC., by CitiMortgage, Inc., as successor in interest by merger ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by LEO LOPEZ AND JACINTA LOPEZ ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s' ror the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0021272201

Property Address: 1755 W. NEWPORT AVE.

CHICAGO IL 60657

For and in consideration of the sum of Ten and No/100 dollars (£10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto LASALLE BANK MIDWEST NATIONAL ASSOCIATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said is. ic.

See Erkhibit "A"

PIN#: 14-19-414-002

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note together with all and singular the liens, rights, equities, title and estate in said real estate therein describer securing the payment thereof, or otherwise.

Executed this the 16th day of October A.D. 2007.

ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interestry merger

VICE PRESIDENT

ASSISTANT VICE PRESIDENT

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THE STATE OF TEXAS COUNTY OF HARRIS

On this the 16th day of October A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger, and that said Umen.
CHERKA b.
WITNESS WHE.
Dove writter.

Assignee's Address:
135 S. LaSalle Street
Chicago, Illinois 60603 instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.





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EXHIBIT 'A'

JOB #: 4052007004

LOAN #: 601 1021756

INDEX #: sjt

LOT 31 (EXCEPT PART CONVEYED TO CLARENCE BUCKINGHAM BY DEED DOCUMENT 3777575) IN BLOCK 3 IN GROSS NOR H ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 14-19-414-002 1755 WEST NEWPORT AVE CHICAGO which currently has the address of

[Suest]

[City], Illinois

60657

[Zip Crue)