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Doc#: 0735411008 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/20/2007 09:21 AM Pg: 1 of 4

Property of Cook County Clerk's Office
3/15
12/22/2007

89603293
1896032933

ASSIGNMENT OF MORTGAGE

0735411007

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

JPMORGAN CHASE BANK, N.A., a BANK
organized and existing under the laws of the U.S.A.

whose address is 1111 POLARIS PARKWAY
COLUMBUS OH 43240

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any modifications, bearing the date of October 9, 2007, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CITIMORTGAGE, INC

(assignee)

Said mortgage is recorded on
in the State of Illinois

COOK

COUNTY

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ORIGINAL MORTGAGOR(s):

DAMINA LEWIS


ORIGINAL MORT. AMOUNT: 171,300.00 **PARCEL ID#** NEW CONSTRUCTION

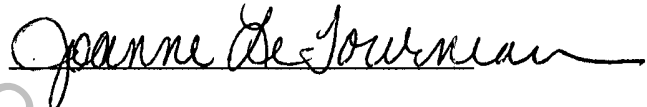
PROPERTY ADDRESS:

1314 S CHRISTIANA AVE, CHICAGO, IL 60623

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: ~~October 9, 2007~~





KAREN CICHON
ASSISANT VICE PRESIDENT
STATE OF _____

JOANNE LETOURNEAU
ASSISANT SECERARTY
COUNTY OF _____

On October 9, 2007, before me, the undersigned, a Notary Public for said County and State, personally appeared KAREN CICHON
AND JOANNE LETOURNEAU

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are ASSISANT VICE PRESIDENT
AND ASSISANT SECERARTY

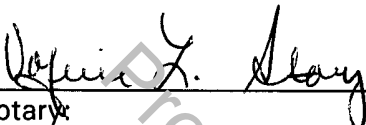
respectively of
JPMORGAN CHASE BANK, N.A.

MAIL TO: *Prepared by*
CHASE HOME MORTGAGE
780 KANSAS LANE
SUITE B
MONROE, LA 71203
ATTN: BOND DEPARTMENT

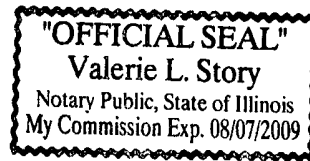
JPMORGAN CHASE BANK, N.A.
ASSIGNMENT OF MORTGAGE
C-7034.LT (8/04) (Replaces rev. 2/98) Page 2 of 3

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and that they executed the foregoing instrument and affixed its seal as its duly authorized officers and that such execution was done as the free act and deed of



Notary:
My Commission Expires 8-7-09
Prepared by: KAREN CICHON



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89603293\1896032933

LEWIS

LOT 7 IN BLOCK 3 IN DOWNING, CORNING AND PRENTISS' DOUGLAS PARK
ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 4 AND LOT 2
IN BLOCK 3 IN THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE
NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4
LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE IN SECTION 23,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS.

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6-23-210-017-0000

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