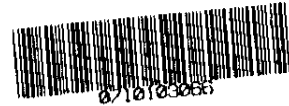


UNOFFICIAL COPY



Doc#: 0735416047 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/20/2007 02:16 PM Pg: 1 of 4



Doc#: 0710103066 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/11/2007 12:22 PM Pg: 1 of 2

STEWART TITLE OF ILLINOIS  
2 N. LaSalle Street  
Suite 625  
Chicago, IL 60602  
312-849-4243

When recorded mail to:  
First American Title Insuran  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
Attn: NR1120

[Space Above this Line for Recording Date] \_\_\_\_\_  
MIN: ~~100073020049936795~~ MERS Phone: 1-888-679-6377  
100073020049936795 <sup>mw</sup>

ASSIGNMENT OF MORTGAGE

Original Loan Amount: 146,300.00  
Modified Loan Amount: 0

180562  
This Assignment of Mortgage ("Assignment") by and between **MIDAMERICA BANK, fsb**, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, IL, and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, its successors and/or assigns, P. O. Box 2026, Flint, MI 48501 ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer and set over unto Assignee, the Mortgage dated February 18<sup>th</sup>, 2002 to **MIDAMERICA BANK, fsb**, recorded in the office of the Recorder of Deeds in Cook County, Illinois, as Document No. 0020286914 for the property legally described as follows:

<sup>45</sup>  
UNIT 514 UNIT <sup>45</sup>PI TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE AVENUE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0014008033, IN THE SOUTHWEST ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BORROWERS: Carlton Knight, An Unmarried Person

PIN: 17223140170000 17223140180000

Which has the address of: 221 E Cullerton #514, Chicago, IL 60601 (herein "Property Address"); together with all of the Assignor's rights, title and interest in and to (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.

this is being re-recorded to Amend parking unit into legal.



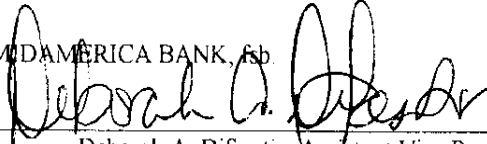
01 101701

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 16<sup>th</sup> day of January, 2007.


MIDAMERICA BANK, fsb.

BY: \_\_\_\_\_

  
Deborah A. DiSantis, Assistant Vice President

ATTEST:

BY: \_\_\_\_\_

  
Michelle Lleraza, Witness

11882456

IL

FIRST AMERICAN LENDERS ADVANTAGE  
ASSIGNMENT




STATE OF ILLINOIS  
County of DuPage

SS

I hereby certify that on this 16th day of January, 2007, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Deborah A. DiSantis, Assistant Vice President and Michelle Lleraza, Witness of MIDAMERICA BANK, fsb., and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb., for the uses and purposes therein set forth.



  
Notary Public

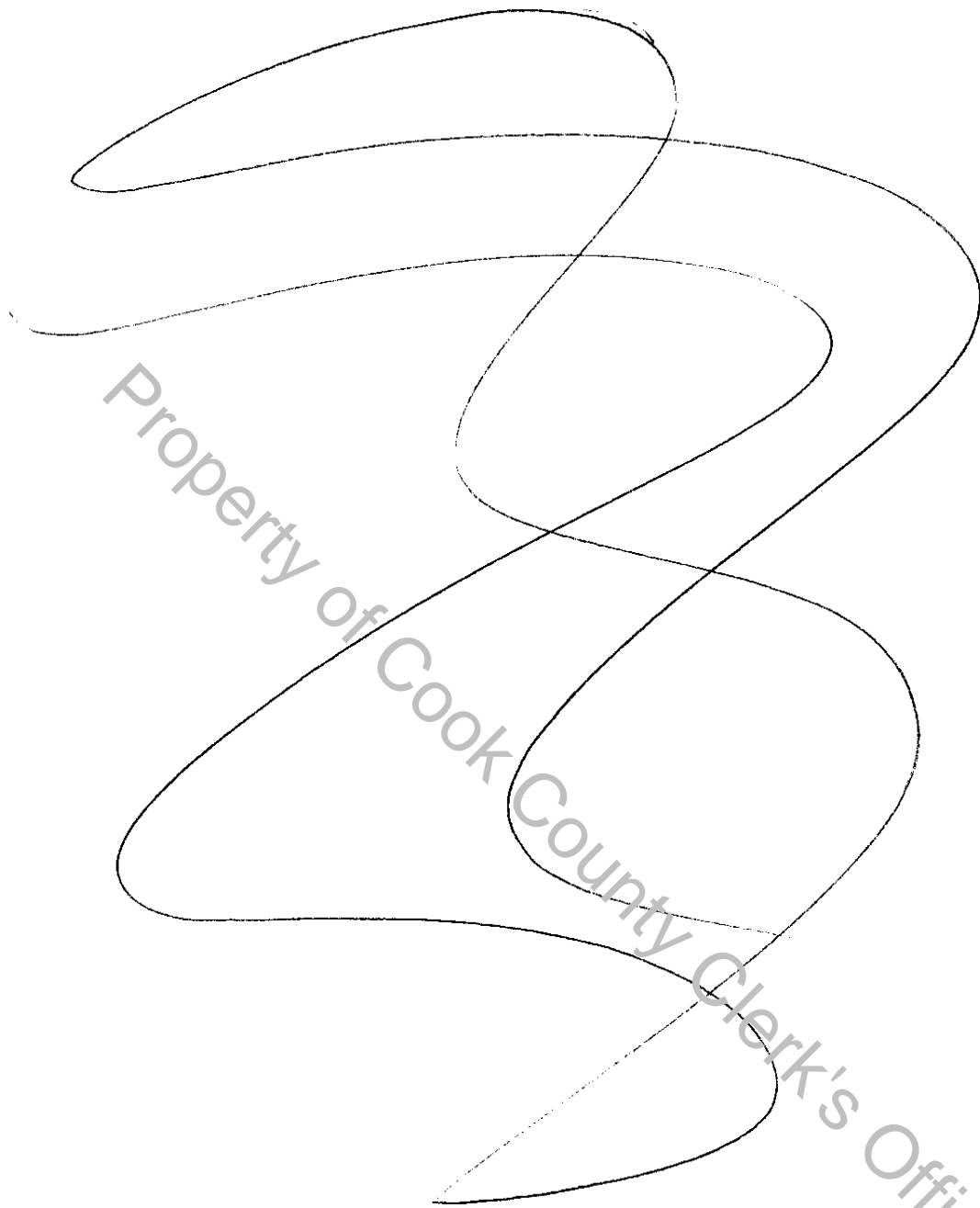
This Instrument prepared by:

KENNETH KORANDA  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721

When recorded please return to:

MIDAMERICA BANK, FSB.  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721

# UNOFFICIAL COPY



Property of Cook County Clerk's Office

PROPERTY  
IS A TREASURY  
CREDIT

0710103066

DEC 12 2011

CLERK OF COOK COUNTY