

UNOFFICIAL COPY



Doc#: 0735417071 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/20/2007 02:31 PM Pg: 1 of 3

When recorded mail to: Heather McCusker
American Documents
250 Commerce 2nd Floor
Irvine, CA 92602
888-477-4780 394587

WHEN RECORDED MAIL TO: AMERICAN DOCS, 250 COMMERCE 2ND FLOOR, IRVINE, CA 92602

Prepared by: Wachovia Bank, N. A., 200 South Tryon Street, 4th Floor, NC 0605, Charlotte, NC 28202
LOAN # 0090086900

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS.

That **WACHOVIA BANK, NATIONAL ASSOCIATION, power of attorney, in fact, for DeepGreen Financial, Inc.**, whose principal place of business is **301 S. COLLEGE STREET, CHARLOTTE, NORTH CAROLINA 28202**, acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Mecklenburg, State of North Carolina for and in consideration of TEN AND NO/100 DOLLARS AND OTHER VALUABLE CONSIDERATION to it in hand paid by **Wachovia Bank, National Association 301 s. College Street, Charlotte, NC 28202**, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

And Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by **REBECCA A HAND** and payable to the order of **DEEPGREEN FINANCIAL INC.**, in the sum of **\$50,000.00**, dated **5/22/2006** and bearing interest and due and payable in monthly installments as therein provided. Said note being secured by Security Instrument of even date therewith duly recorded 7/17/2006 in Instrument # **0619822058**, Book # _____, Page # _____, of the Public Records of **COOK** County, **ILLINOIS**, and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in **COOK** County, **ILLINOIS** to wit: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS IS: **2844 N. 77TH AVE , ELMWOOD PARK, IL 60707**

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P3
5
my
JH

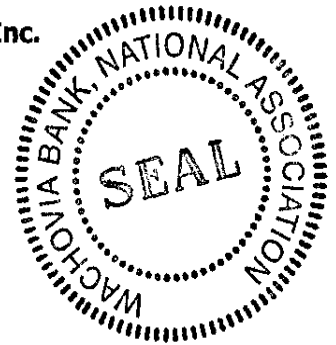
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EXECUTED, this 22 DAY OF OCTOBER 2007

WACHOVIA BANK, NATIONAL ASSOCIATION
power of attorney, in fact, for DeepGreen Financial, Inc.

BY: 
RICK BUSS - Vice President

ATTEST: 
VICKY MINNET - Assistant Secretary

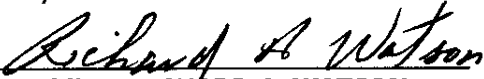


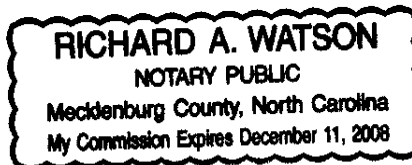
STATE OF NORTH CAROLINA, COUNTY OF MECKLENBURG

On the 22 DAY OF OCTOBER 2007

Before me came **RICK BUSS** and **VICKY MINNET**, to me known, who being duly sworn, did depose and say that they reside at **301 S. COLLEGE STREET, CHARLOTTE, NORTH CAROLINA 28202**. That they are the **Vice President and Assistant Secretary** of the **WACHOVIA BANK, NATIONAL ASSOCIATION, power of attorney, in fact, for DeepGreen Financial, Inc.**, the corporation described in and which executed, the foregoing instrument: that they know the seal of said corporation; that the seal affixed to said instrument is such corporate seal, that it was so affixed by order of the Board of Directors of said Corporation, and that they signed their names thereto by like order.

Witness my hand and official seal


Notary Public - **RICHARD A. WATSON**
My Commission Expires: **December 11, 2008**



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Doc# 0618822068 Fee \$38.50
Eugene "Gene" Moore RHSP Fee \$10.00
Cook County Recorder of Deeds
Date 07/17/2006 03:47 PM Pg 1 of 8

RETURN TO: SMI / Wesley Hess
P O Box 540817 REBECCA A HAND
Houston, TX 77254-0817 885_2301
IL, COOK



LOAN NUMBER 500014359292 (Space Above This Line For Recording Data)

500014359292

MORTGAGE

THIS MORTGAGE ("Security Instrument") is made on May 17, 2006. The mortgagor is REBECCA A HAND, whose address is 2844 N 77TH AVE, ELMWOOD PARK, Illinois 60707 ("Borrower"). Borrower is not necessarily the same as the Person or Persons who sign the Note. The obligations of Borrowers who did not sign the Note are explained further in the section titled Successors and Assigns Bound, Joint and Several Liability, Accommodation Signers. This Security Instrument is given to DEEPGREEN FINANCIAL, INC, which is organized and existing under the laws of the State of Delaware and whose address is 22901 MILLCREEK BLVD, SUITE 500, HIGHT AND HILLS, Ohio 44122 ("Lender"). REBECCA A HAND owes Lender the principal sum of Fifty Thousand and 00/100 Dollars (US \$50,000.00), which is evidenced by the note, consumer loan agreement, or similar writing dated the same date as this Security Instrument (the "Note"), which provides for monthly payments ("Periodic Payments"), with the full debt, if not paid earlier, due and payable on May 22, 2016. This Security Instrument secures to Lender (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note (b) the payment of all other debts, with interest, advanced to protect the security of this Security Instrument under the provisions of the section titled Protection of Lender's Rights in the Property, and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower, in consideration of the debt, does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

Address 2844 N 77TH AVE, ELMWOOD PARK, Illinois 60707
Legal Description ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 0021177526 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS LOT 2 IN BLOCK 29 IN WESTWOOD BUNGALOWS AND SONS SUBDIVISION IN THE WEST HALF OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 4, 1926 AS DOCUMENT 9423633, IN COOK COUNTY, ILLINOIS SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS, OR MINERAL RIGHTS OF RECORD, IF ANY APN 12-25-129-023 Parcel ID/Sidwell Number 12-25-129-023

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

S/S
[Handwritten initials]