

# UNOFFICIAL COPY

The State of Illinois



RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:

C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
EMCAG Loan #: 0012788949A

Doc#: 0735422004 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 12/20/2007 09:50 AM Pg: 1 of 3

Loan Number: 0080514599 - 9701

Record 2nd

This form was prepared by: ARGENT MORTGAGE COMPANY, LLC  
Address: One City Boulevard West, Orange, CA 92868  
Tel. No.: (847)640-0116

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the

Mortgage Electronic Registration Systems, Inc. (MERS)  
1595 Spring Hill Rd. Suite 310, Vienna, VA 22182

(herein "Assignee") whose address is

a certain Mortgage dated <sup>10-9-05</sup>, made and executed by  
**CHARLES DELESS, Married and DARLENE IVASHCHENKO, Unmarried, As Joint Tenants**

to and in favor of Providential Bancorp LTD  
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **fifty-eight thousand five hundred and 00/100 (\$ 58,500.00)** which Mortgage is of record in Book \_\_\_\_\_, Volume \_\_\_\_\_, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. ~~X~~) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

X 0517314055

Prepared by: J. Lesinski  
J. Lesinski  
(727) 771-4000  
2100 Alt 19 North  
Palm Harbor, FL 34683

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on .

ARGENT MORTGAGE COMPANY, LLC  
(Assignor)

By: *Autumn Major*  
*Autumn Major*

[Space Below Is Reserved for Acknowledgment Information]

State of Illinois

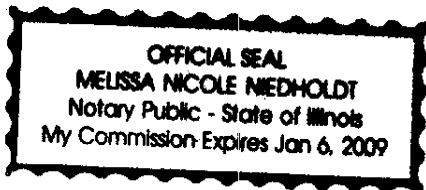
County of Cook

} ss.

On 06/23/2005 before me, *Missy Niedholdt*  
personally appeared *Autumn Major*  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Missy Niedholdt*  
\_\_\_\_\_  
*Missy Niedholdt* (Seal)



Loan Number: 00801499 - 9701

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Exhibit "A"

LOT 212 IN DEWEY AND CUNNINGHAM'S SUBDIVISION OF NORTH 3/4 OF THE  
EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.  
A.P.N. #: 20-20-214-010-0000

Property of Cook County Clerk's Office