UNOFFICIAL COPY

WARRANTY DEED	i	
ILLINOIS STATUTORY	11999/1	NI 1886 NIO 1816 NOO 1816 NIO 1816 NIO 1816 NIO 1816 NI
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Mail to:	I III	99354340120 
Alisha T. Bolden	Doc	#: 0735434012 Fee: \$28.00 ene "Gene" Moore RHSP Fee:\$10.00
77.42		
6940 S. Dorchester Ave, Unit 3 Chicago, IL 60637	Date	k County Records of 5 Page 1 of 3 : 12/20/2007 08:42 AM Pg; 1 of 3
Name & Address of Taxpayer:		
Alisha T. Bolden		
6940 S. Dorchester Ave, Unit 3		the state of the s
Chicago, IL 60637		
Cincago (122 society	(Snac	e for Recorder's Use)
	Орио	o in Records a coop
THE GRANTOR(S), STONEMASON GROU	IP, LLC	
0		
of the City of Chicago	, County of Cook	State of Illinois
for and in consideration of		DOLLARS
and other good and valuable consideration, in nan	d paid, CONVEY(S) and WARRA	NT(S) to
THE GRANTEE(S), Alisha <b>Bolden</b> , a single	person	
(Grantee's Address) 6940 S. Dorchester Ave, Un	ni 3. Chicago , IL 60637	
of the City of Chicago	, County of Cook	State of IL
in the form of ownership:		
all interest in the following described real estate s	situated in the County of Cook	, in the State of Illinois to wi
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	City of Ch	ilcago 🔭 🔀
	Dept. of f	
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		REAL ESTATE
COOK COUNTY REA	<u> </u>	FILLINOIS REAL ESTATE
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DEC. 18.07	0087.50	DEC.18.07
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	0087,50	DEC.18.07
# FP	0087.50	DEC.18.07 00 175,00
REVENUE STAMP # FP	0087,50 REAL ESTA DEPARTMENT	DEC.18.07 00 175,00 FP 103037
REVENUE STAMP  # FP	DO87.50  103042  REAL ESTA DEPARTME	DEC.18.07 00 175.00  TE TRANSFER TAX FP 103037  Separate 8-1/2" x 11" sheet.)
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(NOTE: If additional spathereby releasing and waiving all rights under an	DO87.50  103042  REAL ESTA DEPARTMENT  Ace is required for legal, attach on a and by virtue of the Homestead Exen	DEC.18.07 00 175.00  TE TRANSFER TAX FP 103037  Separate 8-1/2" x 11" sheet.)
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## **UNOFFICIAL COPY**

d this 13 day of		(Seal)
Loling	(Seal)	(com)
ONEMASON GROUP, LLC		(Seal)
	(Seal)	(Sear)
O)O	TE: Please type or print name	s below all signatures.)
(140	TE. Tiouse type p	
	•	
ATT OF HILINOIS	)	
ATE OF ILLINOIS	) ss	
OUNTY OF COO'.	)	
n illia ta and	for said County in the State a	aforesaid, DO HEREBY CERTIFY THAT
he undersigned, a Notery Public in and	101 Said County, in the State of	
TONTMASON GROUP, MADE		ribed to the foregoing instrument, appeared before me this day ered the said instrument as his/her/their free and voluntary accepted the said instrument as his/her/their free and voluntary accepted to the said instrument as his/her/their free and voluntary accepted to the said instrument as his/her/their free and voluntary accepted to the said instrument as his/her/their free and voluntary accepted to the said instrument as his/her/their free and voluntary accepted to the said instrument as his/her/their free and voluntary accepted to the said instrument as his/her/their free and voluntary accepted to the said instrument as his/her/their free and voluntary accepted to the said instrument as his/her/their free and voluntary accepted to the said instrument as his/her/their free and voluntary accepted to the said instrument as his/her/their free and voluntary accepted to the said instrument as his/her/their free and voluntary accepted to the said instrument as his/her/their free and voluntary accepted to the said instrument as his/her/their free and voluntary accepted to the said instrument as his/her/their free and voluntary accepted to the said instrument as his/her/their free and voluntary accepted to the said instrument as his/her/their free and the said instrument as his/her/their free a
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	00/	Notary Public
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	CO04	Notary Public  My confinisaion expires: 9-//- 8
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	CO04	My commission expires: 9-//- 10  OFFICIAL SEAL  MOTARY PUBLIC - STATE OF
	Col	Notary Public  My confinisaion expires: 9-//- 8
	CO04	My commission expires: 9-//- 10  OFFICIAL SEAL  MOTARY PUBLIC - STATE OF
	CO04	My commission expires: 9-//- 10  OFFICIAL SEAL  MOTARY PUBLIC - STATE OF
	CO04	My confinishion expires: 9-//- 8  OFFICIAL SEAL  MOTARY PUBLIC - STATE OF ILLINOIS  NOT COMMISSION EXPIRES: 09/11/10
	Col	My confinishion expires: 9-//- 8  OFFICIAL SEAL  MOTARY PUBLIC - STATE OF ILLINOIS  NOT COMMISSION EXPIRES: 09/11/10
	Col	Notary Public  My confinishion expires: 9-//-8  OFFICIAL SEAL  NOTARY PUBLIC - STATE OF ILLINOIS  MY COMMISSION EXPIRES:09/11/10  COUNTY / ILLINOIS TRANSFER STAN  or
(Seal)	Col	Notary Public  My confinishion expires: 9-//-8  OFFICIAL SEAL  NOTARY PUBLIC - STATE OF ILLINOIS  MY COMMISSION EXPIRES:09/11/10  COUNTY / ILLINOIS TRANSFER STAN  or  or
(Seal)  Name & Address of Preparer:	Col	Notary Public  My confinisation expires: 9-//-8  OFFICIAL SEAL  MOTARY PUBLIC - STATE OF ILLINOIS  MY COMMISSION EXPIRES:09/11/10  COUNTY / ILLINOIS TRANSFER STAN  or  Exempt under provisions of Paragraph Section 4, Real Estate Transfer Tax Act.
Name & Address of Preparer: Mr. George A. Chepov	Col	Notary Public  My confinishion expires: 9-//-8  OFFICIAL SEAL  NOTARY PUBLIC - STATE OF ILLINOIS  MY COMMISSION EXPIRES:09/11/10  COUNTY / ILLINOIS TRANSFER STAN  or  or
Name & Address of Preparer:  Mr. George A. Chepov  Chepov & Scott, LLC	Col	Notary Public  My confinisation expires: 9-//-8  OFFICIAL SEAL  MOTARY PUBLIC - STATE OF ILLINOIS  MY COMMISSION EXPIRES:09/11/10  COUNTY / ILLINOIS TRANSFER STAN  or  Exempt under provisions of Paragraph Section 4, Real Estate Transfer Tax Act.
Mr. George A. Chepov	Col	Notary Public  My confinition expires: 9-//-0  OFFICIAL SEAL  NOTARY PUBLIC - STATE OF ILLINOIS  MY COMMISSION EXPIRES: 09/11/10  COUNTY / ILLINOIS TRANSFER STATE  or  Exempt under provisions of Paragraph Section 4, Real Estate Fransfer Tax Act.

<sup>\*\*</sup> This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument (Chap. 55 ILCS 5/3-5022).

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## **UNOFFICIAL COPY**

UNIT 6940-3 IN 6940 S. DORCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF LOTS 38 AND 39 IN BLOCK 2 IN SCAMMON AND DICKEY'S SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD (EXCEPT 1 ACRE IN THE NORTHEAST PART THEREOF) RECORDED JUNE 17, 1873 AS DOCUMENT 109423, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 4, 2004 AS DOCUMENT NUMBER 0412534002 AND RE-RECORDED JULY 30, 2004 AS DOCUMENT NUMBER 0421218031, AND ANY AMENDMENTS THERETO, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

20-23-412-074-1006:

Property of Cook County Clerk's Office