

78075-5 000031093 UNOFFICIAL COPY

A.J. SMITH FEDERAL SAVINGS BANK
MAIL TO: 14757 S. CICERO AVE.
MIDLOTHIAN, IL 60445



Doc#: 0735546027 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/21/2007 10:29 AM Pg: 1 of 2

CTIC-HE (708) 687-7400

NAME/ADDRESS OF TAXPAYER:

FREUNDT, Randolph J./Melissa L
1310 W 175th St.
East Hazelcrest, IL. 60429

Know all men by these Presents, that **A. J. SMITH FEDERAL SAVINGS BANK** formerly known as A. J. SMITH FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto:

RANDOLPH J FREUNDT AND MELISSA L FREUNDT, HIS WIFE

Of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in, through or by a certain mortgage Deed and NOTE bearing date the 3rd day of March, A.D. 1992, and recorded in the recorder's office of Cook County, in the State of Illinois, in book _____ of record on page _____, as document No. 92162821 ***, and in book of record on page _____, as document No. _____, to the premises therein described as follows, to wit: ***** subordinated as Doc # 92162823.**

The West 1/2 of Lot 9 in Block 7 in Oliver L Watson's Third Cottage Home Addition to hazel Crest subdivision of the South 1/2 of the Southwest 1/4 of Section 29, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 29-29-314-010 and 29-29-314-013

Property Address: 1310 W 175th St., East Hazelcrest, IL 60429
Situating in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony whereof, the said **A. J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 12th day of December, A.D. 2007.

A. J. SMITH FEDERAL SAVINGS BANK

By: Donna J Manuel VP
DONNA J MANUEL Vice President

Attest: Susan Coleman-Rep
SUSAN COLEMAN **Corporate Secretary**
A.V.P.

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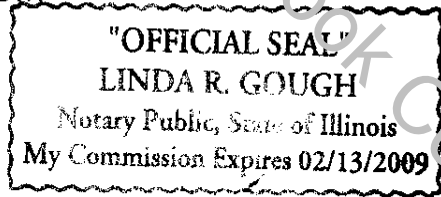
STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A. J. SMITH FEDERAL SAVINGS BANK** and Corporate Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 12th day of Dec, A.D. 07.

Linda R. Gough
Notary Public

IMPRESS SEAL BELOW:



This document was prepared by:

A. J. SMITH FEDERAL SAVINGS BANK
14757 S. CICERO AVE.
MIDLOTHIAN, IL. 60445

Property of Cook County Clerk's Office