JNOFFICIAL CC

MAIL AND SEND SUBSEQUE TAX BILL TO: JUAN C. PRATS 6644 N. DRAKE, AVE LINCOLNWOOD, IL 60712



Doc#: 0735548041 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/21/2007 01:43 PM Pg: 1 of 2

WARRANTY DEED

A MASSIER MAN

THE GRANTOR(S) LORNE M. FERNANDEZ, Chicago, Illinois, for and in consideration of TEN (\$10.00) DOLLARS and other valuable considerations in hand paid, CONVEY AND WARRANT to JUAN C.PRATS of 6644 N. Drake Ave. Lincolnwood, IL 60712 all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

LOT 5 IN THE SUBDIVISION OF LOTS 69 AND 70 IN HINCKLEY'S SUBDIVISION OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY , ILLINOIS

Property Address: 5207 s. Racine, Chicago, IL 60609

Permanent Index No: 20-08-406-00/4-0000

TO HAVE AND TO HOLD said real estate, together with all and singular the rights and appurtenances thereto in anyway belonging, unto the Grantee, its successors and assigns, and to WARRANT AND FOREVER DEPEND all and singular said real estate unto the Grantee, its successors and assigns, against every person whomever lawfully claiming, or claim the same, or any part thereof, by, through or under the Grantor but not otherwise and subject to:

SUBJECT TO: 2<sup>nd</sup> installments of 2006 general taxes, call ling lines, easements, covenants, conditions and restrictions of records.

Hereby releasing and waiving all rights under and by virtue of the Vionestead Exemption Laws of the State of Illinois

LORNE M. FERNANDEZ "OFFICIAL SEAL" Kalpesh Patel Notary Public, State of Illinois State of Illinois **Dupage County** My Commission Expires Aug. 21, 2010 County of Cook

I, the undersigned, a notary public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that LORNE M. FERNANDEZ, personally known to me to be the same person whose are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 7 day of auxyle

110462R AW TITLE

**NOTARY PUBLIC** 

MAIL TO: LAW TITLE INSURANCE **2900 OGDEN** AVE, STE. 101 LISLE, IL 60532

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## UND Fitle Insurance Agency Inc. Oakbrook

Oakbrook Title Department: 800 Enterprise Drive, Suite 205, Oakbrook, IL 60523

Phone (630) 571-1007 Fax (630) 571-1062

Authorized Agent For: Law Title Insurance Company, Inc.

## SCHEDULE A-1: PROPERTY DESCRIPTION

Commitment Number: OAK-110462R

The land referred to in this Commitment is described as follows:

LOT 5 IN THE SUBDIVISION OF LOTS 69 AND 70 IN HINCKLEY'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MENDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 20-08-408-004

5207 SOUTH RACINE, CHICAGO IL 60609

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.

City of Chicago

Dept. of Revenue

535458

\$2,175.00

Batch 07240 30

