UNOFFICIAL COPY MINIMUM

Doc#: 0735554061 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/21/2007 10:37 AM Pg: 1 of 2

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF **DEEDS** OR REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Loan No. 22120620

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN PY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DIANE WALKER, A MARRIED WOMAN, AKA DIANE N. WALKER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 28, 2005, and recorded or August 15, 2005, in Document 0522720132 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 16-05-420-017-0000

LOT 25 IN SNOW AND MAYHEW'S SUBDIVISION OF LAF WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, LANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID WEST 1/2 OF THE NORTHWEST 1/4 OF LAC SOUTHEAST 1/4 BEING INDENTICAL WITH BLOCK 12 IN SALISBURY'S SUBDIVISION OF THE SCUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 5, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apper exiring.

ASSIGNMENT FROM ARK-LA-TEX FINANCIAL SERVICES, LLC DBA L'ENCHMARK MORTGAGE, ASSIGNED TO NEW CENTURY MORTGAGE CORPORATION, RECORDED ON November 27, 2006, DOCUMENT 0632906029, DOCUMENT-DATE August 3, 2005.

ASSIGNMENT FROM NEW CENTURY MORTGAGE CORPORATION, ASSIGNED TO CHASE HOME FINANCE LLC, TO BE RECORDED SIMULTANEOUSLY HEREWITH.

Address(es) of premises: 901 N MENARD AVE, CHICAGO, IL, 60651

Witness my hand and seal 11/19/07.

CHASE HOME FINANCE LLC

Vice President

Canal Services

IL00.DOC 08/06/07

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UNOFFICIAL CC

State of: Louisiana Parish of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AMY J MAY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

VICKI C'KŇIGPTEŇ - 54

Notary Public

Lifetime Commission

Prepared by: LISA HAMPTON

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Or Coot County Clark's Office