

# UNOFFICIAL COPY



Doc#: 0735503014 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/21/2007 10:28 AM Pg: 1 of 3

**PREPARED BY: Stewart Lender Services**  
**RECORDING REQUESTED BY**  
**/AFTER RECORDING RETURN TO:**

Stewart Lender Services  
Attn. Maude LeBlanc  
P.O. Box 36369  
Houston, Texas 77236  
Tel. (800) 795-5263  
Pool: 120202  
Loan Number: 0020657508  
Other Loan # : 1516268282

SLS #: 123

Project Number:

022007001

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That Coldwell Banker Mortgage ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by KATHLEEN O CONNOR AND ROSEMARY O CONNOR ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois.

Recording Ref: Recorded on 12/10/2002, instrument/Document No. 0021361118Book/SeriesNo 3705, Page No. 0194

Property Address: 1435 South Prairie Avenue Unit F  
CHICAGO IL 60605

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto J.P. MORGAN CHASE BANK, NA (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

See Exhibit "A"

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 20th day of November A.D. 2007.

Coldwell Banker Mortgage

Attest:

  
LEAH BOEDEKER  
ASSISTANT VICE PRESIDENT

By:

  
JAMES KUCHERKA  
VICE PRESIDENT




*Handwritten initials*

# UNOFFICIAL COPY

THE STATE OF TEXAS  
COUNTY OF HARRIS

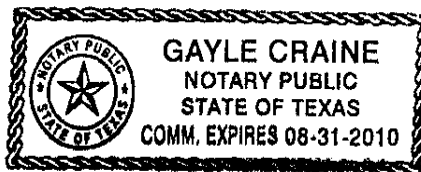
On this the 20th day of November A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of Coldwell Banker Mortgage, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

  
\_\_\_\_\_  
GAYLE CRAINE

Assignee's Address:  
194 Wood Avenue South  
Iselin NJ 08830

Assignor's Address:  
3000 Leadenhall Road  
Mt. Laurel, NJ 08054, Mail Stop LGL  
Attention: General Counsel



Property of Cook County Clerk's Office

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## EXHIBIT LEGAL DESCRIPTION

UNIT H-44 PRARIE PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE THAT PART OF LOT 2 IN PRARIE PLACE TOWNHOMES SUBDIVISION BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL  $\frac{1}{4}$  OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPLE MERIDIAN IN COOK COUNTY ILLINOIS.

BY FEE SIMPLE DEED FROM PRARIE PLACE LIMITED PARTNERSHIP AS SET FORTH IN DOC #: 98099489 DATED 02/02/1998 AND RECORDED 02/05/1998, COOK COUNTY RECORDS, STATE OF ILLINOIS.

P.I.N. (S) 17-22-110-027-1003

21361118

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