

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
FINANCIAL FREEDOM SNR FUNDING
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0735505052 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/21/2007 12:15 PM Pg: 1 of 2

L#: 82571

The undersigned certifies that it is the present owner of a mortgage made by **JUDITH L AHMED** to **NORWEST MORTGAGE, INC.** bearing the date 12/26/1997 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98062803

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 7908 S MUSKEGON AVE CHICAGO, IL 60617
PIN# 21-31-200-023-0000

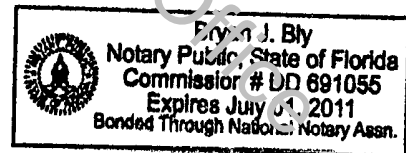
dated 12/13/2007
FINANCIAL FREEDOM SENIOR FUNDING CORPORATION

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/13/2007 by CRYSTAL MOORE the VICE PRESIDENT of FINANCIAL FREEDOM SENIOR FUNDING CORPORATION on behalf of said CORPORATION.

BRYAN J. BLY
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0 FFSRC 8328097 ENH1684873

form1/RCNIL1

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LOT 45 IN POWERS SUBDIVISION OF BLOCK 4 IN THE CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

21-31-200-023

which has the address of 7908 SOUTH MUSKEGON AVENUE

[Street]

CHICAGO

[City]

, ILLINOIS

[State]

60627

[Zip Code]

("Property Address");

Property of Cook County Clerk's Office