

UNOFFICIAL COPY



Doc#: 0735506038 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/21/2007 12:08 PM Pg: 1 of 2

Prepared by/Return to:
Foreclosure Management Company
10500 Barkley Drive, Suite 102
Overland Park, KS 66212

ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

That **Mortgage Electronic Registration Systems, Inc.**, as nominee for **The CIT Group Consumer Finance, Inc** whose address is **P.O. Box 2026 Flint, MI 48301** acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note executed by **Yulis Hodges**, ("Borrower") and secured by a Mortgage dated **8/17/06** and recorded **9/28/06** as Instrument Number **0627147094**, in amount of **\$24,600.00**, executed by Borrowers for the benefit of the holder of said Note, which is recorded in the Real Property Records of **Cook County, Illinois** for and in consideration of Ten and No/100 dollars. (\$10.00) and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **The CIT Group/Consumer Finance, Inc.**, whose address is **715 S. Metropolitan, Oklahoma City, OK 73108-2090**, all of its interest and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which is described as follows:

FOR INFORMATION ONLY: 25-12-219-002

2219 EAST 97TH STREET, CHICAGO IL 60615

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY.

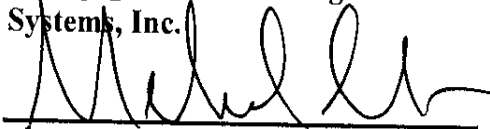
LOT 39 IN BLOCK 2 IN MERRIONETTE MANOR, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 14127310 IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

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Executed this the 13 day of November, 2007.

Mortgage Electronic Registration
Systems, Inc.




By: **Michael Morris**
Its: **ASST SEC'Y**

State of Oklahoma)

County of Oklahoma)

Before me, **Kathy Riley**, on this the 13 day of November, 2007, personally appeared Michael Morris known to me to be the person whose name is subscribed to the within instrument and known to me to be the ASST SEC'Y of **Mortgage Electronic Registration Systems, Inc.** and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

Witness my hand and official seal.



Notary Public

My Commission Expires: 2 - 23 - 08

