Doc#. 0735508086 fee: $36.00
Date: 12/21/2007 03:57 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE $10.00 Applied

SATISFACTION OF
MORTGAGE

When recorded Mail to:
Saxon Mortgage Services, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#:1044241142

The undersigned certifies that it is the present owner of a mortgage made by **CONNELL MCFARLAND** to **FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA** bearing the date 03/15/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0409105164

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE WEST 12 FEET OF LOT 13 AND THE EAST 19 FEET OF LOT 14 IN BLOCK 2 IN BRITTEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
known as: 4333 WEST KAMERLING AVE. CHICAGO, IL 60651
PIN# 16-03-224-011 VOL. 541

dated 12/20/2007
WELLS FARGO BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2004-FFH2 by SAXON MORTGAGE SERVICES, INC. F/K/A MERITECH MORTGAGE SERVICES, INC. its Attorney-in-fact
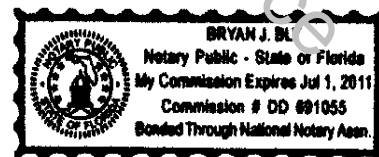
Crystal R. Moore
Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/20/2007 by CRYSTAL R. MOORE the ASST. VICE PRESIDENT of **SAXON MORTGAGE SERVICES, INC. F/K/A MERITECH MORTGAGE SERVICES, INC.. Attorney-in-fact for WELLS FARGO BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2004-FFH2** on behalf of said CORPORATION.

Bryan J. Bly
Notary Public: Comm. Expires 07/01/2011

BRYAN J. BLY
Notary Public - State of Florida
My Commission Expires Jul 1, 2011
Commission # DD 891055
Bonded Through National Notary Assn.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

SMSRC 8327725

form1/ERCNIL1