	JCC	FINANCING	STATEMENT	AMENDMENT
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FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Phone (800) 331-3282 Fax (818) 662-4141 B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 8839 CAPMARK FINANCE

UCC Direct Services

P.O. Box 29071 Glendale, CA 91209-9071 12966648

0735509043 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Doc#: Cook County Recorder of Deeds Date: 12/21/2007 09:57 AM Pg: 1 of 3

	~// /	THE ABOVE SPACE	IS FOR FILING OFFICE (ISE UNLY
1a. INITIAL FINANCING STATEMENT FILE # 0314139026 05/21,03 CC IL Cook+		y to	is FINANCING STATEME be filed [for record] (or reci EAL ESTATE RECORDS.	NT AMENDMENT is orded) in the
2. TERMINATION: Effectiveness of the Financing Statement identified about	ove is terminated with respect to s	security interest(s) of the Secure	d Party authorizing this Te	rmination Statement.
3. X CONTINUATION: Effectiveness of the Financing Statement identified about continued for the additional period provided by a political law.				
4. ASSIGNMENT (full or partial): Give name of assigner in item 7a or 7	7b and address of assignee in	n 7c; and also give name of	assignor in item 9	
		record. Check only one of thes		
Also check one of the following three boxes and provide apprupria e info CHANGE name and/or address: Give current record name in item 5a or ub, also name (if name change) in item 7a or 7b and/or new address (if address fire green)	ormation in items 6 and/or 7.	ame: Give record name ed in Item 6a or 6b.	ADD name: Complete iten tem 7c; also complete iten	
6. CURRENT RECORD INFORMATION:			· · · · · · · · · · · · · · · · · · ·	
69 ORGANIZATION'S NAME LASALLE BANK NATIONAL ASSOCIATION	ION, NOT PERS	ONALLY BUT S	SOLELY ^{Cont On A}	Adden.
6b. INDIVIDUAL'S LAST NAME	FIRS I NAME	MIDDLE	NAME	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:	96			
7a. ORGANIZATION'S NAME	77			
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
7d. SEE INSTRUCTION ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	7f. JURISDICTION OF ORGA	NIZATION 7g ORG	ANIZATIONAL ID #, if any	NONE
8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral Parcel ID: 28024290090000, 28024110480000	teral description, or describe co	ollateral assigned.		

 NAME OF SECURED PARTY OF RECORD AUTHORIZ adds collateral or adds the authorizing Debtor, or if this is a Ter 	ZING THIS AMENDMENT (name of assignor, if this is rmination authorized by a Debtor, check here	an Assignment). If this is an Amendment author	ized by a Debtor which		
99. ORGANIZATION'S NAME CAPMARK FINANCE INC., F/I	93. ORGANIZATION'S NAME CAPMARK FINANCE INC., F/K/A GMAC COMMERCIAL MORTGAGE CORPORATION				
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		

12966648 Debtor Name: LASALLE BANK NATIONAL ASSOCIATION, NOT PERSONALLY BUT SOLELY AS SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF

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UC FO	C FINANCIN LLOW INSTRUC	G STATEMENT TIONS (front and ba	AMENDMEN CAREFULLY	NT ADDENDUM	
11.	INITIAL FINANCING	STATEMENT FILE#	(same as item 1a on Ame	ndment form)	
03	14139026	05/21/03 C	C IL Cook+		
12. 1	NAME of PARTY AUT	HORIZING THIS AMENDM	ENT (same as item 9 on Am	endment form)	
OR	CAPMARK		IC., F/K/A GMA	AC COMMERCI ^{same as}	s item9.
OIX	12b. INDIVIDUAL'S L	AST NAME	FIRST NAME	MIDDLE NAME, SUFFIX	
·					
,13.	Use this space for	additional information	•		
ŝ					THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

- FULL TEXT OF ITEM 6 LASALLE BANK NATIONAL ASSOCIATION, NOT PERSONALLY BUT SOLELY AS SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS SUCCESSOR IRUSTEE TO FIRST CHICAGO TRUST COMPANY OF ILLINOIS,*

NUE,
OLINIA CIENTAS OFFICE Description: PROPERTY ADDRESS: 13901 S LYDIA AVENUE, ROBBINS, IL. TAX PARCEL # 28024110480000 28024290090000. Parcel ID: 28024290090000, 28024110480000

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LEGAL DESCRIPTION

A TRACT OF LAND LOCATED IN THE VILLAGE OF ROBBINS IN COOK COUNTY, ILLINOIS, CONSISTING OF PARTS OF BLOCKS 3 AND 4 IN W. L. DEWOLF'S SUBDIVISION OF PARTS OF SECTIONS 1 AND 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTHEAST LINE OF LYDIA AVENUE WHICH IS 210.36 FEET SOUTHWESTERLY OF THE INTERSECTION OF THE SOUTHEAST LINE OF LYDIA AVENUE AND THE SOUTH LINE OF 139TH STREET, THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 486.40 FEET TO A POINT ON A LINE WHICH IS 100 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SECTION 2 AFORESAID, WHICH POINT IS ALSO 465.40 FEET SOUTH OF THE SOUTH LINE OF 139TH STREET; THENCE NORTH 465.40 FEET ALONG A LINE 100 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SECTION 2, TO ITS INTERSECTION WITH THE SOUTHERLY LINE OF 139TH STREET; THENCE WEST ALONG THE SOUTH LINE OF 139TH STREET, A DISTANCE OF 211 96 FEET TO THE INTERSECTION OF THE SOUTH LINE OF 139TH STREET AND PIA A.

Or Cook County Clarks Office THE SOUTHEAST LINE OF LYDIA AVENUE; THENCE SOUTHWESTERLY ALONG THE SOUTHEAST LINE OF LYDIA AVENUE, A DISTANCE OF 210.36 FEET TO THE PLACE OF BEGINNING.