

# UNOFFICIAL COPY



Doc#: 0735535058 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/21/2007 09:07 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby PARTIALLY REMISE, PARTIALLY RELEASE, PARTIALLY CONVEY, PARTIALLY AND QUIT CLAIM unto NICHOLAS A. HARDGROVE AND DENNIS HUYCK heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES bearing the days 10, 13, 10 of JANUARY, APRIL, JANUARY 2007, 2006, 2007 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document No. 0702533089, 0612242030, 0702533090 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s)

Address(es) of Premises : 1041 W GRACE AVENUE UNIT 3, CHICAGO, ILLINOIS

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 02 DAY OF NOVEMBER, 2007

By:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by:

Deta M Mertsoc  
State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

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STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 02 day of NOVEMBER, 2007



*Deta M Mertsoc*  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_

When Recorded Return to:  
 Attorneys title Guaranty Fund, INC.  
 1 South Wacker Drive, floor 2400  
 Chicago, IL 60606  
 Post-Closing Department

**PTAX-203****Step 3: Legal Description**

Parcel Number: 14-20-218-006-0000 (underlying)

Parcel 1: Unit 3 in the 1041 West Grace Condominium, as delineated on a Plat of Survey of the following described real estate:

Lot 7 in Block 3 in Buckingham's 2nd Addition to Lakeview in the Northeast 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which Plat of Survey is attached as Exhibit "A" to the Declaration of Condominium recorded September 21, 2007, in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 0728415110, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of Parking Space No. P-3, a limited common element (LCE), as delineated on the Plat of Survey, and the rights and easements for the benefit of Unit 3 as are set forth in the Declaration; the Grantor reserves to itself, its successors and assigns, the rights and easements as set forth in said Declaration for the remaining land described therein.

Parcel 3: The exclusive right to the use of Storage Space No. S-3, a limited common elements (LCE), as delineated on the Plat of Survey, and the rights and easements for the benefit of Unit 3 as are set forth in the Declaration; the Grantor reserves to itself, its successors and assigns, the rights and easements as set forth in said Declaration for the remaining land described therein.

Parcel 4: The exclusive right to the use of Open Metal Porch with Wood Deck LCE for Unit 3, a limited common element (LCE), as delineated on the Plat of Survey, and the rights and easements for the benefit of Unit 3 as are set forth in the Declaration; the Grantor reserves to itself, its successors and assigns, the rights and easements as set forth in said Declaration for the remaining land described therein.