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Doc#: 0735805118 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/24/2007 11:40 AM Pg: 1 of 4

Aames Funding Corporation 350 South Grand Avenue Los Angeles, CA 90071 Attn: Collateral Control

WHEN RECORDED MAIL TO: LITTON LOAN SERVICING LP 4828 Loop Central Drive Houston, TX 77081 ATTN: COLLATERAL MANAGEMENT

Prepared By: Aames Fanding Corporation, 350 South Grand Avenue, 42nd Floor, Los Angeles, CA 90071

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 350 South Grand Avenue, 42nd Floor, Los Angeles, CA does hereby grant, sell, assign, transfer and convey, with

a corporation organized and existing under the laws of whose address is

a certain Mortgage dated October 1, 2004

Sharon Collins and Robert Collins, as joint tenents

Deutsche Bank National Trust Company, as Indenture Trustee of the Aames mortgage Investment Trust 2004-1

(herein" Assignee"),

, made and executed by

to and in favor of Aames Funding Corporation DBA Aames Home Loan County, State of Illinois property situated in Cook See Title

upon the following described

Parcel ID#: 20-25-212-024-0000

Property Address: 7250 South Oglesby, Chicago, IL 60649

such Mortgage having been given to secure payment of Two Hundred Thousand Dollars & No/Cents

(\$ 200,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

Records of Cook

County,

0428446025) of the State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

juty perended 10/12

Illinois Assignment of Mortgage

995(IL) (0109).01

BURR RIDGE, IL 60527

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291 15W030 NORTH FRONTAGE ROAD ATTN: DOC CONTROL SUITE 100 / ASSIGNMENTS



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 1, 2004

Witness By: Attest Seal: SHERITA DUCK SHERITA DUCK SHERITA DUCK SHERITA DUCK			Aames Funding Corporation DBA Aames Home Loan
Witness (Signature)	Witness	.,	, Assistant Secr et ary
Attest Seal: SHERITA DUCK SHERITA DUCK DUNI 9608.02 Page 2 M 2	Witness	^	(Signature)
SHERITA DUCK SHERITA DUCK W11 9608.02 W31 9608.02	Attest		, Assistant Secretary
UM31 9608.02	Seal:	900	SHERITA DUCK
UM31 9608.02 Page 2 of 2			Ox Coot
UM31 9608.02 Page 2 of 2			
UM31 9608.02 Page 2 of 2			Or.
	-995(IL)	UM31 9608.02 (0109).01	Page 2 of 2

DOC #:301382 APPL #: 0001975044

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Loan Number:

0001975044

PF:

STATE OF CALIFORNIA **COUNTY OF LOS ANGELES**

October 1

,before me,

L. Arnoff

a Notary Public, in and for

said County and State, personally appeared

SHERITA DUCK

and

On

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the OOF COUNTY person(s) acted, executed the instrument.

WITNESS my hand and official seal

Notary Public in and for said County, and State.

L. ARNOFF Commission # 1337731 Notary Public - California Orange County My Comm. Expires Jan 6, 2006

AC703901 (10/98)

DOC #: 703901

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THE NORTH 33 FEET OF LOT 11 IN BLOCK 3 IN KOUNTZE ADDITION TO SOUTH SHORE, A SUBDIVISION IN THE NORTHEAST QUARTER IN SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-07-E94)
OF COOK COUNTY CLOTH'S OFFICE