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Doc#: 0735805134 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/24/2007 12:28 PM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 1001421279 File # 14-07-K167

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for American Brokers Conduit, a Corporation organized and existing under and by virtue of the laws of the State of New York, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to America: Home Mortgage Servicing, Inc. all interests in and under that certain Mortgage dated 8/30/2006 executed by

Mihaita Navala

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nomine of American Brokers Conduit. Said Mortgage was recorded/registered with the recorder/registration Cook County, Illinois on 9/12/2006 as Document Number 0625520111 and which Mortgage covers the following described property, to-wit:

#### PARCEL 1:

UNIT 1S IN THE MANGO-GEORGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 19 AND 20 IN ALLENDORFER'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 10 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0620739001, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

CODILIS & ASSOCIATES RC. 15W030 NORTH FRO VINCE ADAD SUITE 100 BURR RIDGE, IL 60527 ATTN: DOC CONTROL
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### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF ~, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0620739001

Commonly known as:

2900 N Mango Avenue Unit #1S

Chicago, IL 60634

PIN 13-29-220-035-1002

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 09/25/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President, Default and attested by its Vice President, REO and its corporate seal affixed hereto this 1st day of September, 2007.

Mortgage Electronic Registration Systems, Inc. as Nominee for American Brokers Conduit

By: Robert Hardman, Viće President, Default

Attest: Vice President, REC

STATE OF LEXAS

SS

COUNTY OF Dallas

I, MIREYA & Quieres, the undersigned Notary Public, do hereby certify that Robert Hardman and Jane Larkin, who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 1st day of September, 2007.

**SEAL** 

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-07-K167 In Cook County BOX 70

DOCUMENT CONTROL DEPT.

