

# UNOFFICIAL COPY

Document Prepared By:  
**Ron Meharg, 888-362-9638**  
Recording Requested By:  
**Chevy Chase Bank**  
When Recorded Return To:  
**DOCX**  
**111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**



Doc#: **073580672** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **12/24/2007 10:21 AM** Pg: **1 of 2**

Chevy	384	0554259119
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MIN #: **100039244250074637**  
MERS Telephone #: **888/679-6377**  
CRef#: **12/27/2007-PRef#: R076-POF**  
Date: **11/29/2007-Print Batch ID: 40,148.00**  
PIN/Tax ID #: **27-22 403-039-0000**  
Property Address:  
**16540 SOUTH SHARON COURT**  
**ORLAND HILLS, IL 60477**  
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS**, whose address is **G4318 Miller Rd, Flint, MI 48507**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **IRENE STILLER, MARRIED TO CHARLES G. STILLER**

Original Mortgage: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION**

Date of Mortgage: **09/30/2004** Loan Amount: **\$153,000.00**

Recording Date: **10/27/2004** Document #: **0430146079**

Recording Date: **03/04/2005** Document #: **0506319022**

Legal Description: **LOT 27 IN PARCL OF PLAT OF PARKVIEW HOMES SUBDIVISION, VILLAGE OF WEST HAVEN, COOK COUNTY, ILLINOIS PART OF THE SOUTHEAST 14 OF THE SOUTHEAST 14 OF SECTION 22 EXCEPT THE NORTH 470 FEET OF THE SOUTH 755.80 FEET OF THE EAST 926.81 FEET THEROF EXCEPT ALSO THE NORHT 100 FEET THEREOF EXCEPT ALSO THE SOUTH 285.80 FEET THEREOF IN TOWNSHIP 36 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/11/2007**.

**MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS**

Linda Green  
Vice President

M,  
S,  
S,  
P,  
M

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State of GA

County of **Fulton**

On this date of **12/11/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Nhi*

Notary Public:



**Nchiunnya Hamwanza**  
**NOTARY PUBLIC**  
**Fulton County**  
**State of Georgia**  
**My Commission Expires**  
**September 4, 2011**

Property of Cook County Clerk's Office