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Document Prepared By:
Ronald E Meharg, 888-362-9638
 Recording Requested By:
Wells Fargo Bank, N.A.
 When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

Doc#: **0735806083** Fee: **\$26.50**
 Eugene "Gene" Moore RHSP Fee: **\$10.00**
 Cook County Recorder of Deeds
 Date: **12/24/2007 10:38 AM** Pg: **1 of 2**

WELLS	708	0071954366
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CRef#: **01/05/2008-Pre#:#:R089-POF**
 Date: **12/06/2007-Print Batch ID:40,257.00**
 PIN/Tax ID #: **14-32-217-048-1001**
 Property Address:
2127 N. SHEFFIELD AVENUE, #1
CHICAGO, IL 60614

ILmrsd-eR2.0 06/07/2007 2007 c. by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **RYAN P. MOORE, A SINGLE PERSON**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **03/01/2007**

Loan Amount: **\$280,000.00**

Recording Date: **03/13/2007** Document #: **0707211135**

Legal Description: **UNIT NO. 1, IN 2127 SHEFFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

LOT 40 IN SUBDIVISION BLOCK 4 IN CUSHMAN'S RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED ON JANUARY 11, 1980 AS DOCUMENT NO. LR3140404 AND AMENDED BY DOCUMENT NO. LR3140702 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE USE OF PARKING SPACE 3, BEING THE SOUTHERN MOST PARKING SPACE, A LIMITED COMMON ELEMENT AS SET FORTH AND DEFINED IN THE AFOREMENTIONED DECLARATION.

Comments: **PIN TAX ID: 14-32-217-048-1001 VOL. 0492**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/12/2007**.

Wells Fargo Bank, N. A.

Linda Green
 Vice Pres. Loan Documentation

Handwritten notes:
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 12/10

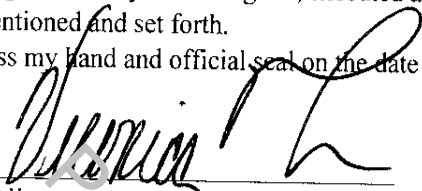
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State of GA

County of Fulton

On this date of 12/12/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



VERONICA TURNER
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office