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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



Doc#: 0735806099 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/24/2007 11:16 AM Pg: 1 of 3

WELLS	708	0027308568
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CRef#:01/02/2008-PRef#:R089-POF
Date:12/03/2007-Print Batch ID:40,031.00
PIN/Tax ID #: **02-15-201-035-1003**
Property Address:
157 EAST BRANDON COURT
PALATINE, IL 60067
ILmrds-eR2.0 06/07/2007 2007 © by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **GRAND NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 16, 1996 AND KNOWN AS TRUST NUMBER 6961238**

Original Mortgagee: **ABN MORTGAGE, INC.**

Date of Mortgage: **07/07/2003**

Loan Amount: **\$55,200.00**


Recording Date: **08/04/2003** Document #: **0321604208**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/10/2007**.

Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.


Linda Green
Vice Pres. Loan Documentation

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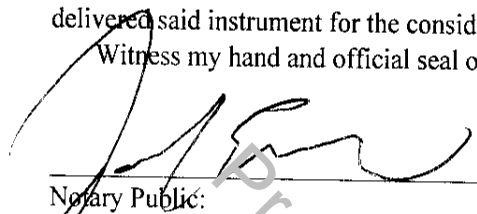
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State of GA

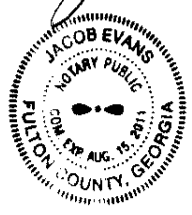
County of **Fulton**

On this date of **12/10/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Jacob Evans
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
August 15, 2011

PROPERTY OF Cook County Clerk's Office

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Express Title Services, Inc.
 Policy Issuing Agent for
 LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. ex031577

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 157E, IN WESTON COURTYARD MANOR HOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOTS 2, 3 AND OUTLOT "A" IN BRANDON MANOR HOMES, BEING A RESUBDIVISION OF LOTS 2 AND 3 AND PART OF OUTLOT A IN BRANDON GROVE, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP #2 NORTH, RANGE 18, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID BRANDON MANOR HOMES, RECORDED DECEMBER 7, 1987 AS DOCUMENT 87647912 IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 14, 1988 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 88474850; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF GARAGE SPACE 1573, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88474850.

*not - 0027308508 wills
 COX, IL*