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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0735806007 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/24/2007 08:18 AM Pg: 1 of 3

Loan No.
00412530001471

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN MADDEN AND MAUREEN MADDEN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 18, 1999, and recorded on December 20, 1999, in Volume/Book Page Document 09177610 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 28-04-202-048
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 13738 S. LAMON, CRESTWOOD, IL, 60445

Witness my hand and seal 12/06/07

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

MARIOLA TOBOREK
Vice President



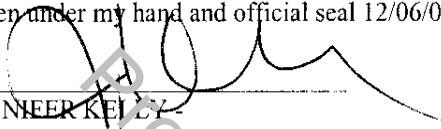
5/23
B
JMG

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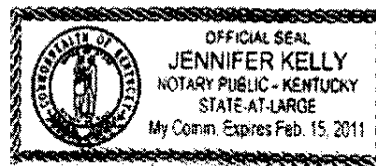
State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARIOLA E TOBOREK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/06/07.



JENNIFER KELLY
Notary Public
EXPIRES 02/15/2011



Prepared by: WENDY ADKINS
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
201 East Main St.
PO Box 11606
Lexington, KY 40576-9982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00412530001471
County of: COOK COUNTY
Investor No:
Outbound Date: 11/30/07
Investor Loan No:

Property of Cook County Clerk's Office

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Lot 32 in Crestview Gardens, a Subdivision of the West half of Lot 5 and the West half of the North 100 feet of Lot 6 and that part of the North half of the East half of Lot 5 lying West of a line drawn from a point on the North line 40.88 feet East of the Northwest corner thereof, to a point on the South line 41.21 feet East of the Southwest corner thereof, in Arthur T. McIntosh and Company, Richwood Farms, a Subdivision of the East half of the Northeast quarter of Section 4, Township 36 North, Range 46, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office