

# UNOFFICIAL COPY



Doc#: 0735806152 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/24/2007 01:52 PM Pg: 1 of 2

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**

WELLS	708	0133591008
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CRef#:01/05/2008-PPref#:R089-POF  
Date:12/06/2007-Print Batch ID:40,257.00  
PIN/Tax ID #: 07-20-213-028  
Property Address:  
**1431 YORKSHIRE LANE**  
**SCHAUMBURG, IL 60194**  
IL.mrsd-eR2.0 06/07/2007 2005(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **EDWARD M. HAYES AND MELISSA E. HAYES, HUSBAND AND WIFE, J/T**

Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC., A CORPORATION**

Date of Mortgage: **12/05/2003**

Loan Amount: **\$163,400.00**

Recording Date: **12/11/2003** Document #: **0334539130**

Legal Description: **LOT 943 IN STRATHMORE SCHAUMBURG UNIT 11, BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1972 AS DOCUMENT NUMBER 21872536, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/12/2007**.

**Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.**

Linda Green

Vice Pres. Loan Documentation

24  
S.C.  
P.2  
M.J.  
J.W.

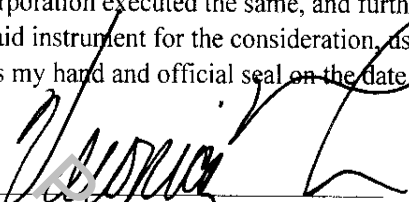
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State of GA

County of **Fulton**

On this date of **12/12/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



VERONICA TURNER  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office