

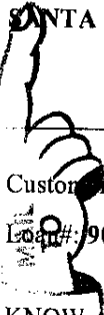


0735806177

Recording Requested and Prepared By:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
PETER TOUCH - LAND AM

Doc#: 0735806177 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/24/2007 02:30 PM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799



Customer #: 20 Service#: 005092RL1 +  
Loan #: 9040949885



**SATISFACTION OF MORTGAGE**

KNOW-ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: ALAN R. LUKE AND MICHELLE LUKE, HUSBAND AND WIFE Original Mortgagee: DOWNEY SAVINGS AND LOAN ASSOCIATION, F.A. Mortgage Dated: AUGUST 27, 2004 Recorded on: SEPTEMBER 02, 2004 as Instrument No. 0424642076 in Book No. --- at Page No. ---

Property Address: 10512 TIMBERLINE COURT, ORLAND PARK IL 60462  
County of COOK, State of ILLINOIS  
PIN# 27-08-402-049-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 28, 2007  
DOWNEY SAVINGS & LOAN ASSOCIATION F.A.

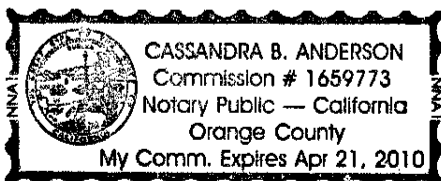
By: Valerie Wenger  
VALERIE WENGER, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }  
County of ORANGE } ss.

On November 30, 2007, before me, CASSANDRA B. ANDERSON, a Notary Public, personally appeared VALERIE WENGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Cassandra B. Anderson  
(Notary Name): CASSANDRA B. ANDERSON



Supp  
[Handwritten initials]

# UNOFFICIAL COPY

## EXHIBIT "A"

### PARCEL 1:

LOT 29 (EXCEPT THE EAST 5 FEET THEREOF) IN CRYSTAL TREE, BEING A SUBDIVISION OF PART OF THE EAST ½ OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1987 AS DOCUMENT 87520779 AND FILED AS LR 3653642, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOTS 215 AND 218, FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT 88121062 AND RE-RECORDED APRIL 28, 1988 AS DOCUMENT 88178671 AND CREATED BY DEED DATED JUNE 8, 1988 AND RECORDED JUNE 13, 1988 AS DOCUMENT 88254545.

RELEASE #905092RL

Property of Cook County Clerk's Office