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Document Prepared By:
Ronald E Meharg, 888-362-9638
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Doc#: 0735806113 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/24/2007 11:20 AM Pg: 1 of 2

WELLS	708	0140504564
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MIN #: 100151712350054230
MERS Telephone #: 888/679-6377
CRef#:01/02/2008-PRef#:R089-POF
Date:12/03/2007-Print Batch ID:40,142.00
PIN/Tax ID #: 17-16-407-021-1099
Property Address:
727 S DEARBORN # 715
CHICAGO, IL 60605
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc. as Nominee for Accunetmortgage.com LLC**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **HISHAM PETRY AND LEE ANNE WALLACE PETRY, HUSBAND AND WIFE, NOT AS JOINT TENANTS, OR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCUNETMORTGAGE.COM LLC**

Date of Mortgage: **10/15/2004**

Loan Amount: **\$169,000.00**

Recording Date: **10/28/2004** Document #: **0430208151**

Legal Description: **UNIT NO. 7-H, IN PRINTERS ROW CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25396708, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 16, TOWN 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/11/2007**.

Mortgage Electronic Registration Systems, Inc. as Nominee for Accunetmortgage.com LLC

Linda Green
Vice President

3/1
S.C.
P.S.
MAY
2010

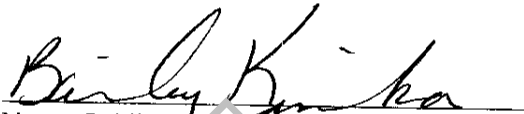
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State of **GA**

County of **Fulton**

On this date of **12/11/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc. as Nominee for Accunetmortgage.com LLC** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public:



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

PROPERTY OF Cook County Clerk's Office