## **UNOFFICIAL COPY**

Document Prepared By:

Renald E Meharg, 888-362-9638

Recording Requested By: Wells Fargo Bank, N.A. When Recorded Return To:

DOCX

1111 Alderman Driv

Suite 350

Alpharetta, GA 30005

WELLS 708

/0253964936

MIN #: 100162500046882545 MERS Telephone #: 888/679-6377 CRef#:12/30/2007-PRef#:R089-POF

Date: 11/30/2007-Print Batch ID: 40,142.00

PIN/Tax ID #: 27-25-208-006-0000

Property Address: 8113 JUSTIN CT

TINLEY PARK, IL 60471

ILmrsd-eR2.0 06/07/2007

2006(c) by PSCX LLC



Doc#: 0735806119 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/24/2007 01:09 PM Pg: 1 of 2



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electropic Registration Systems, Inc., whose address is 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 35467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage

Original Mortgagor(s): MOH'D AL-ARAB, MARRIED TO INTESAR A. ZAYYAD

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS" AS

NOMINEE FOR FIRST CENTENNIAL MORTGAGE, INC.

Date of Mortgage: 01/19/2005

Loan Amount: \$213,750.00

Recording Date: 02/01/2005

Document #: 0503220139

Legal Description: LOT 65 IN MEADOWS PARK ESTATES PHASE 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL LINOIS. PERMANENT INDEX NO.: 27-23-208-006-0000

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/11/2007.

Mortgage Electronic Registration Systems, Inc.

Linda Green

Vice President

0735806119 Page: 2 of 2

## **UNOFFICIAL COP**

State of GA

County of Fulton

On this date of 12/11/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice President of Mortgage Electronic Registration Systems, Inc. and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

Fulton County

State of Georgia My Commission Expires COOK COUNTY CLERK'S OFFICE

February 19, 2011