# **UNOFFICIAL COPY**

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273



Doc#: 0735815089 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/24/2007 01:25 PM Pg: 1 of 3

#### **SATISFACTION**

FIFTH THIRD BANK #:01230134 30347913 "MCTERNAN" Lender ID:0030100/276402510 Cook, Illinois

#### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by MARY MCTERNAN, AN UNMARRIED WOMAN, AND JOHN O'CONNOR, A MARRIED MAN, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 10/06/2005 Recorded: 10/12/2005 in Book/Reel/Liber: N/A Page/Folio: 'I/A as Instrument No.: 0528508129, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 24-15-324-052-0000

Property Address: 4450 WEST 111TH STREET UNIT 21, OAK LAWN /I 80453

19xx 10/45O/fice IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has r'uly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY

On December 12th, 2007

Kristopher Kleehamer, Operations Manager



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### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000574858 OC

STREET ADDRESS: 4430-50 W 111TH ST

UNIT 21

CITY: OAK LAWN

COUNTY: COOK COUNTY

TAX NUMBER: 24-15-324-052-0000

#### LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 4450-21 IN THE OAK MANOR CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 92 THROUGY 1.01, BOTH INCLUSIVE, (EXCEPT THE SOUTH 17.00 FEET THEREOF TAKEN FOR 111TH STREET IN MORGAN AVENUE ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 28.8 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 3, NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0:23:44066; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2 , AS DELINEATED ON THE PLAT OF SURVEY ATTACHED TO THE DECLARATION AFORESAID

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SATISFACTION Page 2 of 2

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STATE OF Ohio COUNTY OF Hamilton

On December 12th, 2007, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Kristopher Kleehamer, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my band and official seal,

VOLDIA I. SALAZAR-RIVERA Notary Expires: 05/18/2008

Prepared By:

JKINGS. Andrea Bauer, FIFTH THIRD BANK 3050 KINGSLEY DRIVE, CINCINNATI, OH 45263 800-972-3030