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Doc#: 0735815034 Fee: \$32.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/24/2007 08:43 AM Pg: 1 of 5

Recording Requested by & When Recorded Return To: US Recordings, Inc. c/o Intellihub Solutions and Services 11751 Interchange Drive, Suite B Louisville, KY 40229

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0735815034 Page: 2 of 5

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Record and Return to: LandAmerica Lender Services/OneStop 600 Clubhouse Drive #200 Moon Towns' (n. PA 15108 (866)526-3261

Prepared by: Citibank / Umesha Sharma 11800 Spectrum Center Dr. Reston, Va 22090

NOTE AND MORTGAGE MODIFICATION AGREEMENT

Citibank Loan #107071621641000

[PROPERTY DESC', TTION - SEE ATTACHED RIDER A]

THIS AGREEMENT is made and entered into this 07/3u/2007, by and between Citibank, N.A., whose place of business is 3900 Paradise Road, Suite 127, Las Vegas, NV 89109 (the "Lenc'er"), and ROBERT ICHIDA, MARRIED WHO TOOK TITLE AS DIVORCED AND NOT REMARKIED and JANET L ICHIDA, MARRIED WHO TOOK TITLE AS JANET L. HOSKINS, DIVORCED AND NOT REMARKIED. IN JOINT TENS'NCY, (collectively referred to herein as "Borrower"). The "Property" means the real estate located at 205 ARTHUR AVE W, ROSELLEF, IL 60172-0000.

WHEREAS, Borrower obtained a home equity line of credit from Lender on 19/14/06, which line of credit is evidenced by a Home Equity Line of Credit Agreement and Disclosure (referred to herein as the "Note") and secured by a Security Instrument ("Security Instrument") in the form of a mortgage or deed of trust recorded as 0625755/1/2 of the Official Records of COOK county (or if secured by a co-op, a security interest in the stock ownership of the co-op). The origin of Security Instrument was in the principal amount of \$150,000.00; and

NEW SECURED LOAN AMOUNT \$100.000.00

WHEREAS, all terms used herein and not otherwise defined shall have the meaning set forth in the Note; and

WHEREAS, Borrower has requested that the Credit Limit set forth in the Note be increased, and winder is willing to allow the Credit Limit to be so increased.

NOW, THEREFORE, in consideration of the mutual promises contained herein, Lender and Borrower a new as follows:

- 1. **CREDIT LIMIT INCREASE.** Borrower and Lender hereby agree to increase the Credit Limit set forth in the Note to \$250,000.00 and to modify the Security Instrument so that the principal amount secured by the Security Instrument is \$250,000.00.
- 2. **NO OTHER MODIFICATION.** Except as otherwise set forth herein, all other terms and conditions of the Note and Security Instrument shall remain unchanged and in full force and effect.
- 3. **SECURITY INSTRUMENT.** Lender and Borrower agree that the Security Instrument described above will continue to secure all obligations to Lender under the Note as modified by this Agreement. Nothing in this Agreement will affect or impair Lender's security interest in, or lien priority on, the property described in the Security Instrument, and/or be construed to be a novation, satisfaction or a partial or total release of the Note or Security Instrument.

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Revised 05/17/2007

2

ACAPS: 107071621641000

0735815034 Page: 3 of 5

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- COMPLETE TRANSACTION. Except as expressly modified by this Agreement, all terms of the Note and Security Instrument remain in full force and effect. By signing below, Lender and Borrower acknowledge there are no additional terms or agreements between them, oral or written.
- 5. NON-WAIVER. This Agreement does not constitute a limitation or waiver of Lender's rights to prohibit, or restrict, any future modifications requested by Borrower or to enforce any rights or remedies contained in the Note or Security
- OTHER TERMS. If any terms of this Agreement are deemed invalid or unenforceable, or otherwise affect a lien priority of 6. the Security Instrument, this Agreement shall immediately terminate and the original terms of the Note and Security Instrument shall apply.

LENDER AND BURGOWER AGREE AND ACCEPT THE TEABOVE WRITTEN.	A A
Robert Ichan 07/30/2007	Jane Hoskins WT 07/30/2007
Borrower: ROBERT ICHIDA	Bottofer: JANET L ICHIDA WHO TOOK TITLE AS JANET L. HOSKINS
Borrower:	Borrower:
Property Owner Who Is Not a Borrower:	
By signing below, you agree to the terms of this Agreemen as it against the Property. You are not a "Borrower" and are not po Agreement. You agree, however, that Citibank has a claim again Agreement.	reonally liable for the indebtedness owed under the
	C/o
	Tís
STATE OF ILLINOIS (SS) (SS) (County of (SS) (SS) (SS)	O _{Sc} .
I, the undersigned, a Notary Public in and for said County, in the Stand JANET L ICHIDA WHO TOOK TITLE AS JANET L. HO name(s) is are subscribed to the foregoing instrument, appeared be signed sealed and delivered the said instrument as his (her) their) re	OSKINS, personally known to me to be the same person(s) whose forcime this day in person, and acknowledged that (s)he/first)
Given under my hand and official seal, this 30th day of	Tuly 2007, in the year
My Commission Expires: 1-3-2010	235
	OFFICIAL SEAL FRED L. EVERETT NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 1-3-2010

NBS-H-MOD-000-1L ICIIIDA

Revised 05/17/2007 ACAPS: 107071621641000

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Citibank, N.A.
By:Kall Why
Name:ROBERT WHAY
Title: VICE PRESIDENT
9
STATE OF MISSOURI SS:
COUNTY OF ST. LOUIS
On this 19th day of OVEMBER, in the year 2007, before me
personally came RORFRT WHAY , in the year 2007 , before me
They being by the duty sworth, did denote and say the he/abe/they id/one Occ.
which executed the foregoing instrument and that he/she/ he/ signed his/her/their name(e) there to by authority of the board of directors of said corporation.
Barbara Brukempu
Notary Public
Ay Commission Francisco, Oct 11 2 200
My Commission Expires: Och II, 2009
4
BARBARA A. BURKENDER
Notary Public - Notary Seal Comm. Number 05456858 STATE OF MISSOURI
My Commission Expires: OCALI, 2009 BARBARA A. BURKEMPER Notary Public - Notary Seal Comm. Number 05456858 STATE OF MISSOURI St. Charles County My Commission Expires: Oct. 11, 2009
St. Chartes County My. Commission Expires: Oct. 11, 2009
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0735815034 Page: 5 of 5

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NOTE AND MORTGAGE MODIFICATION AGREEMENT RIDER A - PROPERTY DESCRIPTION

ACAPS #: 106081405329000

ATC FILE #: 0084649

Customer Name: Robert and Janet Ichida

LEGAL DESCRIPTION

LOT 3 AND THE EAST 1/2 OF LOT 4 IN BLOCK 5 IN SUBDIVISION OF BLOCK 9 IN BOLCER ESTATES ADDITION TO ROSELLE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 34. TOWNSHIP 41 NORTH, RANGE TO EAST OF THE THIRD PRINCIPAL The County Control of the County Control of the County Control of the County Control of the County C MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 07-34-325-024

NOTE/MTG MOD AGR

US Recordings