

UNOFFICIAL COPY



0735818020

PREPARED BY

WHEN RECORDED, MAIL TO:  
SUMMIT MORTGAGE CORP  
401 N FRANKLIN 2ND FLOOR  
CHICAGO, ILLINOIS 60610

Doc#: 0735818020 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/24/2007 10:38 AM Pg: 1 of 4

Order No.  
Escrow No.  
Loan No. 125024036

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

MIN: 1000554-0125024036-5

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, SUMMIT MORTGAGE CORP ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY LISA WILLIAMS TO SUMMIT MORTGAGE CORP RECORDED AS DOCUMENT NO. 0636300063.

and bearing the date of DECEMBER 20, 2006

and recorded either

concurrently herewith; or

as Instrument No.

on

in book

page

, in the Official Records in the Recorder of Deeds office of COOK

County,

ILLINOIS

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N.: 25 20 319 034 0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 31,000.00

ILLINOIS ASSIGNMENT OF MORTGAGE  
10/24/06

Page 1 of 2

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www.docmagic.com

11.002-020



THIS IS TO CERTIFY THAT THIS IS AN  
EXACT COPY OF THE ORIGINAL DOCUMENT

TICOR TITLE INSURANCE COMPANY

BY

*Tan Jen*

(2-21-07)

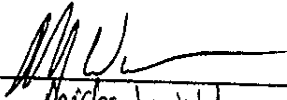

BOX 15

Ticor Title Insurance

received  
OK

403557

# UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK	SS.	SUMMIT MORTGAGE CORP, AN ARIZONA CORPORATION
On <u>28th DECEMBER 2006</u> before me, personally appeared <u>MICHAEL WALDMAN</u>		 <u>Michael Waldman, Secretary</u>
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		
WITNESS my hand and official seal.		
Signature		
		

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

**STREET ADDRESS:** 11740 S. THROOP STREET

**CITY:** CHICAGO

**COUNTY:** COOK COUNTY

**TAX NUMBER:** 25-20-319-034-0000

**LEGAL DESCRIPTION:**

LOT 27 IN BLOCK 16 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING A PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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