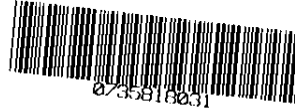


UNOFFICIAL COPY



0735818031

Doc#: 0735818031 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/24/2007 11:51 AM Pg: 1 of 2

Recording requested by
and return to;
Charter One
1215 Superior Ave., OH360
Cleveland, OH 44114
Attn: SONYA T SHAKIR

Ref. No# 1231367-9001

PARTIAL RELEASE MORTGAGE

FOR TEN DOLLARS AND/OR OTHER CONSIDERATIONS,

KNOW ALL MEN BY THESE PRESENTS, that the undersigned **Charter One, a division of RBS Citizens N.A., FKA Charter One Bank N.A., successor in interest to First National Bank,** a corporation organized and chartered under the laws of the United States of America (herein referred to as "Mortgagee") and the holder of an **MORTGAGE** given by **Madison Homes Partnership,** (hereinafter referred to as "Borrowers") recorded as **Document No.: 0633149218.** Whereas the aforementioned Instrument(s) all of even dates and made on **November 17, 2006** and recorded on **November 27, 2006** with the **Cook County Recorder of Deeds.** Whereas the Mortgagee hereby releases from the lien of said Instruments all that part of the mortgaged premises situated and described herein or in the attached legal description where required by law. To wit:

LEGAL DESCRIPTION:


Parcel 1: Lot 31 inclusive in the Olympia Club Subdivision being part of the Northwest $\frac{1}{4}$ of Section 13, Township 35 North, Range 13, East of the Third Principal meridian, in Cook County, Illinois according to the Plat thereof recorded July 28, 2006 as Document No. 0620939037.
Property commonly known as: 20031 Delphi Dr., Olympia Fields, IL 60461
Real Property Tax I.D.: 31-13-106-009-000

Without however, invalidating the lien of said Mortgage upon the remainder of the land therein described.

UNOFFICIAL COPY

In Presence Of:

Charter One, a division of RBS Citizens N.A.


 Tom Murphy


 Christine L. Nestor, A.V.P.

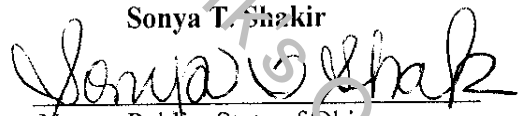

 Beth M. Croston

State of Ohio)
)ss.
 County of Cuyahoga)

On the 11th day of **December** in the year **2007**, before me, the undersigned, personally appeared, **Christine L. Nestor, Assistant Vice President** personally known to me or proved to me on the bases of satisfactory evidence to be the individual(s) whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their capacities: That by their signature, on the instrument, the individuals, or the person upon behalf of which the individuals acted, executed the instrument, and that such individuals made such appearance before the undersigned in the City of Cleveland, and State of Ohio.

IN WITNESS: WHEREOF I have hereunto set my hand and official seal at Cleveland, Ohio this **11th** day of **December 2007**.

Sonya T. Shakir


 Notary Public, State of Ohio
 My commission expires: October 03, 2011

This instrument is prepared by Sonya T. Shakir and after recording should be returned to:
Charter One
 1215 Superior Ave. OH360
 Cleveland, OH 44114

