

UNOFFICIAL COPY



Doc#: 0735833099 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/24/2007 11:09 AM Pg: 1 of 3

THIS DOCUMENT PREPARED BY,
AND AFTER RECORDATION, PLEASE
RETURN TO:

Dennis A. Johnson, Esquire
BARNES & THORNBURG
11 S. Meridian Street
Indianapolis, Indiana 46204

Cross Reference: Document Numbers 0332342091 and 0332342092

RELEASE OF MORTGAGE
and
ASSIGNMENT OF RENTS AND LEASES

THIS IS TO CERTIFY that the Real Estate Mortgage and Security Agreement executed by SCANNELL PROPERTIES #33, LLC, an Indiana limited liability company (the "Mortgagor"), in favor of KEYBANK NATIONAL ASSOCIATION, a national banking association (the "Mortgagee"), dated October 24, 2003 and recorded November 19, 2003 in the Office of the Recorder of ~~Madison~~ County, ~~Indiana~~ as Document No. 0332342091, is hereby fully released and satisfied. *Cook Illinois*

THIS IS TO FURTHER CERTIFY that the Assignment of Rents and Leases executed by Mortgagor in favor of Mortgagee, dated October 24, 2003, recorded November 19, 2003 in the Office of the Recorder of ~~Madison~~ County, ~~Indiana~~ as Instrument Number 0332342092, is hereby fully released and satisfied. *Cook Illinois*

IN WITNESS WHEREOF, the Mortgagee has caused this Release of Mortgage and Assignment of Rents and Leases to be executed by its duly authorized officer this 12th day of December, 2007.

Box 400-CTCC

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KEYBANK NATIONAL ASSOCIATION, a
national banking association

By: *Theodore J. Lewis*
Printed Name: THEODORE J. LEWIS
Title: SENIOR VICE PRESIDENT

STATE OF INDIANA)
)SS:
COUNTY OF MARION)

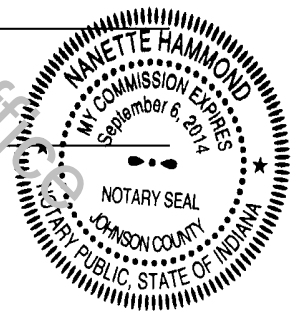
Before me, a Notary Public in and for said County and State, personally appeared Theodore J Lewis, known to me to be a Sr Vice Pres of **KEYBANK NATIONAL ASSOCIATION**, a national banking association, and acknowledged the execution of the foregoing for and on behalf of said association.

Witness my hand and Notarial Seal, this 12th day of December, 2007.

Notary Public - State of Indiana
Johnson County
My Commission Expires:
September 6, 2014

Nanette Hammond
Notary Public - Signature

Notary Public - Printed



My Commission Expires:

My County of Residence:

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STREET ADDRESS:

CITY: MCCOOK

COUNTY: COOK

TAX NUMBER: 18-10-300-041-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 2B IN MCCOOK INDUSTRIAL CENTER UNIT 3, LOT 2, BEING A RESUBDIVISION OF LOT 2 IN MCCOOK INDUSTRIAL CENTER UNIT NO. 3, BEING A RESUBDIVISION IN SECTION 10, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FINAL PLAT OF SUBDIVISION RECORDED AS DOCUMENT 0425734018, COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR ACCESS PURPOSES AS RESERVED AND GRANTED IN THE PLAT OF RESUBDIVISION OF LOTS 3, 4, 5, AND 6 OF CENTERPOINT MCCOOK INDUSTRIAL CENTER UNIT 2 RECORDED AS DOCUMENT 0021033691, IN, UNDER, ACROSS, ALONG AND UPON THE SURFACE OF THE PROPERTY FALLING WITHIN THE DOTTED LINES ON SAID PLAT AND MARKED INGRESS AND EGRESS EASEMENT.

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSE OF PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS OVER THE EAST-WEST ROADWAY EASEMENT AREA AND THE EAST ROADWAY EASEMENT AREA MORE PARTICULARLY DESCRIBED ON EXHIBITS 'D' AND 'F' IN THE RECIPROCAL GRANT OF EASEMENT AGREEMENT RECORDED JUNE 23, 1999 AS DOCUMENT 99598178 AND AS GRANTED BY DEED RECORDED AS DOCUMENT 0332342090.

PARCEL 4:

PERPETUAL, NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AND FOR THE RETENTION, DETENTION AND DRAINAGE OF WATER FOR THE BENEFIT OF PARCEL 1 AS GRANTED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 09045791 AS AMENDED BY SUPPLEMENTAL DECLARATION RECORDED AS DOCUMENT 0324134234 AND AS GRANTED BY DEED RECORDED AS DOCUMENT 0332342090.

PARCEL 5:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS RECORDED SEPTEMBER 8, 2003 AS DOCUMENT 0325118051 AS AMENDED BY AMENDMENT TO DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS DATED OCTOBER 8, 2003 AND RECORDED NOVEMBER 19, 2003 AS DOCUMENT 0332342090 FOR USE OF THE EASEMENT ROAD AND COMMON UTILITY SYSTEMS OVER AREAS DEPICTED ON THE UNIT 2 PLAT OF SUBDIVISION AND EXHIBITS ATTACHED THERETO, AND AS GRANTED BY DEED RECORDED AS DOCUMENT 0332342090.

PARCEL 6:

PERPETUAL, NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1, AS CREATED BY THE DECLARATION OF RECIPRICAL EASEMENT AGREEMENT RECORDED OCTOBER 29, 2004 AS DOCUMENT 0430316083, FOR ACCESS, INGRESS AND EGRESS FOR PEDESTRIAN AND VEHICULAR TRAFFIC, IN, UPON, OVER AND THROUGH ANY PAVED ACCESS DRIVES, UNPAVED AREAS THAT ARE COVERED WITH GRAVEL OR OTHER GRANULAR MATERIAL DESIGNED TO BE USED AS ACCESS DRIVES, SIDEWAYS, WALKWAYS, CURBS, CURB CUTS AND RELATED IMPROVEMENTS; ALSO FOR PARKING; UTILITIES; FOR CONNECTION OF EXPANSION BUILDING TO EXISTING BUILDING; AND MAINTENANCE EASEMENTS, IN, OVER, UPON, AND ACROSS PORTIONS OF LOT 2A IN AFORESAID SUBDIVISION, AND AS GRANTED BY DEED RECORDED * AS DOCUMENT **

0735833094
December 24, 2007