UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:

UNITED HOME LOANS, INC. 3 WESTBROOK CORPORATE CENTER #1010 WESTCHESTER, ILLINOIS 60154



Doc#: 0736040085 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds

Date: 12/26/2007 12:19 PM Pg: 1 of 3

Order No. Escrow No.

Loan No. C/121004/601945165

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

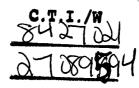
ASSIGNMENT OF MORTGAGE

MIN: 100037506019451658

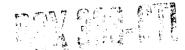
MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, UNITLD HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 43501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY JEFFERY L BIDSTRUP AND SUSAN K BIDSTRUF, HUSBAND AND WIFE TENANTS BY THE ENTIRETY TO UNITED HOME LOANS, INC.

and bearing the date of the DECEMBER 14, 2007	Í
and recorded either	0
concurrently herewith; or as Instrument No. 0736040084 on in book	
as Instrument No. 0736040084 on in book	,
page , in the Official Records in the Recorder of Deeds office of COOK	County,
ILLINOIS , describing land therein as	
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERECY AS EXHIP	BIT "A".
A.P.N.: 18-07-214-024-0000 18-07-214-029-0000	



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$417,000.00



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STATE OF ILLINOIS COUNTY OF COOK

SS.

On

DEC 1 4 2007

before me.

personally appeared MICHAEL DULLA, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/tnen authorized capacity(ies), and that by his/her/their signeture(s) on the instrument the person(s), or the entity upon ornalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature

"OFFICIAL SEAL" MICHAEL TUNIS Notary Public, State of Illinois My Commission Expires 9/1/08 bis area for official notadal seal)

UNITED HOME LOANS, INC., AN ILLINOIS CORPORATION

Clark's Office

MICHAEL DULLA

PRESIDENT

ILLINOIS ASSIGNMENT OF MORTGAGE 10/24/06

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Loan Number: 07121004/601945165

Date: DECEMBER 14, 2007

Property Address: 4906 WOODLAND AVENUE, WESTERN SPRINGS, ILLINOIS

60558

EXHIBIT "A"

LEGAL DESCRIPTION

0000 M THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 1 (EXCEPT NORTH 60 FEET TYLERROF) AND LOT 2 (EXCEPT THE SOUTH 75 FEET THEREOF) IN BLOCK 16 IN FOREST HILLS OF WESTERN SPRINGS IN COOK COUNTY, ILLINOIS A SUBDIVISION OF I. HENRY WINFEDT AND GEORGE L. BRUCHERT OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST CF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCK 12, 13, 14 AND 15 IN THE HIGHLANDS BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND WEST 800 FEET OF NORTH 144 FEET OF SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF A R. E OF LINE 33 FEET WEST OF AND PARALLEL THE EAST LINE OF SAID NORTHWEST 1/4 OF SECTION 7 IN COOK COUNTY, ILLINOIS

A.P.N. #: 18-07-214-024-0000

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