

UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:

UNITED HOME LOANS, INC.
3 WESTBROOK CORPORATE CENTER #1010
WESTCHESTER, ILLINOIS 60154



Doc#: 0736040085 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/26/2007 12:19 PM Pg: 1 of 3

Order No.
Escrow No.
Loan No. 0711004/601945165

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

MIN: 100037506019451658

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, UNITED HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY JEFFERY L BIDSTRUP AND SUSAN K BIDSTRUP, HUSBAND AND WIFE TENANTS BY THE ENTIRETY TO UNITED HOME LOANS, INC.

and bearing the date of the DECEMBER 14, 2007
and recorded either

- concurrently herewith; or
- as Instrument No. 0736040084 on

in book

page _____, in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS, describing land therein as

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N.: 18-07-214-024-0000 18-07-214-029-0000

C.T.I./W
8427021
27089594

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 417,000.00

NOV 2007

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STATE OF ILLINOIS
COUNTY OF COOK

SS.

On **DEC 14 2007** before me,

UNITED HOME LOANS, INC., AN
ILLINOIS CORPORATION

personally appeared **MICHAEL DULLA**,
PRESIDENT



MICHAEL DULLA

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted,
executed the instrument.

PRESIDENT

WITNESS my hand and official seal

Signature _____



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Loan Number: 07121004/601945165

Date: DECEMBER 14, 2007

Property Address: 4906 WOODLAND AVENUE, WESTERN SPRINGS, ILLINOIS
60558

EXHIBIT "A"

LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :

LOT 1 (EXCEPT NORTH 60 FEET THEREOF) AND LOT 2 (EXCEPT THE SOUTH 75 FEET THEREOF) IN BLOCK 16 IN FOREST HILLS OF WESTERN SPRINGS IN COOK COUNTY, ILLINOIS A SUBDIVISION OF I. HENRY WINFEDT AND GEORGE L. BRUCHERT OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCK 12, 13, 14 AND 15 IN THE HIGHLANDS BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND WEST 800 FEET OF NORTH 144 FEET OF SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL THE EAST LINE OF SAID NORTHWEST 1/4 OF SECTION 7 IN COOK COUNTY, ILLINOIS

A.P.N. # : 18-07-214-024-0000

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