UNOFFICIAL CORMINION

Doc#: 0736055034 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/26/2007 02:59 PM Pg: 1 of 2

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Israel Rea, unmarried, his heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 13th day of July, 2006, recorded July 31, 2006 in the Recorder's Office of Cook County, Illinois as Document No. 0621255025, to the premises described, situated in Cook County, Illinois, as follows, to wit:

Lot 1 in Gaglione's Resubdivision of Lot 1 in Block 27 in W.F. Kaiser and Company's Ardale Subdivision of the West half of the Southwest quarter and the West three-quarters of the East half of the Southwest quarter of Section 10, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois (except the railroad right of way), all in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 19-10-324-054-0000

Address of Premises: 5348 S. Kenneth Ave., Chicago, IL 60632.

WITNESS my hand and seal this 5th day Af December, 2007.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

ъу. ___

Its: CEC

This instrument was prepared by and after recording mail to:

Nick Gregor

Chicago Patrolmen's Federal Credit Union

1359 W. Washington Blvd

Chicago, IL 60607

0736055034 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that Scott Arney, personally known to me to be CEO of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CEO, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 5th day of December, 2007.

Notary Public

SAMONE GLENN
OFFICIAL INT COMMISSION EXPRESS
SEPTEMBER 18, 2010