



Doc#: 0736055034 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/26/2007 02:59 PM Pg: 1 of 2

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ATS 45753

KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Israel Roa, unmarried, his heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 13th day of July, 2006, recorded July 31, 2006 in the Recorder's Office of Cook County, Illinois as Document No. 0621255025, to the premises described, situated in Cook County, Illinois, as follows, to wit:

Lot 1 in Gaglione's Resubdivision of Lot 1 in Block 27 in W.F. Kaiser and Company's Ardale Subdivision of the West half of the Southwest quarter and the West three-quarters of the East half of the Southwest quarter of Section 10, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois (except the railroad right of way), all in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 19-10-324-054-0000

Address of Premises: 5348 S. Kenneth Ave., Chicago, IL 60632.

WITNESS my hand and seal this 5th day of December, 2007.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION
By: *[Signature]*
Its: CEO

**This instrument was prepared by
and after recording mail to:**

Nick Gregor
Chicago Patrolmen's Federal Credit Union
1359 W. Washington Blvd
Chicago, IL 60607

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