When recorded mail to:

First American Title Lenders Advantage Loss Mitigation Title Services - LMTS 1100 Superior Avc. Ste 200

Cleveland, OH 44114 Order: 3884519 Ln: 19283167-2

Attn: National Recordings 1120

Loan Number: 0056103252 - 9701

This form was prepared by Ameriquest Mortgage Company

Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868 Tel. No.: (714)541-9960 1.RACY PHINIZY 13630163 **ASSIGNMENT OF MORTGAGE** APN: 29-15-425-012-0000

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 1100 Town and Country Road, Suife 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the (herein "Assignee"), 1761 East St. Andrew Place, Santa Ana, C. 02705 whose address is a certain Mortgage dated 02/20/04 , made and executed by Deutsche Bank National Trust GREGORY ANDERSON, SINGLE Company, as Trustee for Asset-Backed Pass Through Certificates, Series 2004- Wφ

to and in favor of Ameriquest Mortgage Company in COOK County, State of Illinois.

upon the following described property situated

at

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREO?"

Such Mortgage having been given to secure payment of one hundred thirty-six thousand eight hundred and 00/100 (\$ 136,800.00

which Mortgage is of record in Book, Volume, or Liber No. ≰, at page №

(or as No.) of the COUNTY Records of COOK County, \$\\$\\$0405845093\$

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Page 1 of 2

PROPERTY ADD: 15300 OAK STREET DOLTON, IL 60419

700-1IL (Rev 10/98)

0736056013 Page: 2 of 3

## **UNOFFICIAL CO**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02/25/2004

Ameriquest Mortgage Company

(Assignor)

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

On 02/25/2004 before me, Brenda Marie Copeland personally appeared Tracy Phinizy Agent

personally known to me (or proved to me or the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITN'ESS my hand and official seal.

OFFICIAL SEAL BRENDA MARIE CORELAND NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 8/21/2007

Loan Number: 0056105252 - 9701

0736056013 Page: 3 of 3

## **UNOFFICIAL COPY**

## **EXHIBIT A LEGAL DESCRIPTION**

LOT 22 IN BLOCK 8 IN CALUMET CENTER GARDENS FIRST ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST LINE OF THE WEST 80 RODS THEREOF AND THAT PART OF LOT 7 AND 8 IN SUBDIVISION OF PART OF LOTS 4, 5 AND 6 IN VAN VUUREN'S SUBDIVISION LYING EAST OF SAID WEST 80 RODS, AS SHOWN ON PLAT THEREOF RECORDED JULY 27, 1929 AS DOCUMENT 10439573, IN COOK OF DOLTON COUNTY, ILLINOIS. CLTY

PARCEL ID NUMBER: 29-15-425-012-0000

PNDERSON

FIRST AMERICAN LENGERS ADVANTAGE **ASSIGNMENT** Diff Clert's Office

THE PROPERTY OF THE PROPERTY O