

SATISFACTION OF MORTGAGE

When recorded Mail to:
Saxon Mortgage Services, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#:0011030829

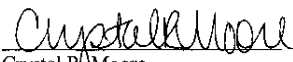
The undersigned certifies that it is the present owner of a mortgage made by **RICHARD ZIENTARSKI AND DONNA ZIENTARSKI** to **EVEBEST MORTGAGE INC** bearing the date 06/30/1998 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98623701

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A
known as: 8457 WEST AGATITE AVENUE CHICAGO, IL 60656
PIN# 12-14-108-004

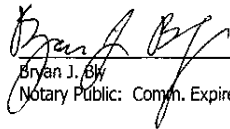
dated 12/24/2007

BANK OF NEW YORK TRUST COMPANY, AS SUCCUSSOR TO JPMORGAN CHASE BANK FORMERLY KNOWN AS THE CHASE MANHATTAN BANK SUCCESSOR BY MERGER TO CHASE BANK OF TEXAS, NATIONAL ASSOCIATION, FORMERLY KNOWN AS TEXAS COMMERCE BANK, N.A. AS CUSTODIAN by SAXON MORTGAGE SERVICES, INC. F/K/A MERITECH MORTGAGE SERVICES, INC. its Attorney-in-fact


Crystal R. Moore
Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/24/2007 by CRYSTAL R. MOORE the ASST. VICE PRESIDENT of **SAXON MORTGAGE SERVICES, INC. F/K/A MERITECH MORTGAGE SERVICES, INC., Attorney-in-fact for BANK OF NEW YORK TRUST COMPANY, AS SUCCESSOR TO JPMORGAN CHASE BANK FORMERLY KNOWN AS THE CHASE MANHATTAN BANK SUCCESSOR BY MERGER TO CHASE BANK OF TEXAS, NATIONAL ASSOCIATION, FORMERLY KNOWN AS TEXAS COMMERCE BANK, N.A. AS CUSTODIAN** on behalf of said CORPORATION.


Bryan J. Bly
Notary Public: Comm. Expires 07/01/2011



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 SMSRC 8340338

UNOFFICIAL COPY

Loan No: 0011030829

'EXHIBIT A'

LOT 72 IN SCHORSCH FOREST VIEW UNIT 1, BEING A SUBDIVISION OF THE SOUTH 203.70 FEET OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 50.0 FEET THEREOF) AND (EXCEPT THE EAST 735.0 FEET OF THE NORTH 285.0 FEET OF THE SOUTH 335.0 FEET THEREOF) OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 26, 1955 AS DOCUMENT 1597051.

Property of Cook County Clerk's Office