

UNOFFICIAL COPY



Doc#: 0736005064 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/26/2007 10:49 AM Pg: 1 of 2

27084389

FOR THE PROTECTION OF THE
OWNER THIS RELEASE SHALL
BE FILED WITH THE COUNTY
RECORDER IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED

The above space is for the recorder's use

RELEASE OF MORTGAGE

Loan No. 6100220909.1

KNOW ALL BY THESE PRESENTS, That HARRIS N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
MARCIE J DENNISON, AN UNMARRIED INDIVIDUAL
1243 ASBURY CT, ELGIN, IL 60120

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 28th day of December, 2005 and recorded in the Recorder's Office of KANE County, in the State of Illinois, as document No. **0603304131**, to the premise therein described, situated in the County of KANE, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 06-06-200-029
Witness hands and seals, November 16, 2007

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this November 16, 2007 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

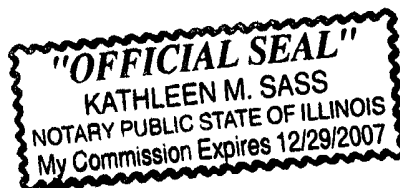
Debbie Smith, Vice President

Kathleen M Sass

Kathleen M Sass, Notary Public

Customer Mailing Address

MARCIE J DENNISON
1243 ASBURY CT
ELGIN, IL 60120



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CHICAGO TITLE INSURANCE COMPANY

EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H25057022 HE

D. LEGAL DESCRIPTION:

UNIT 26-3-1243A IN PRINCETON WEST CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN PRINCETON WEST PHASE 1 AND 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 6 AND THE NORTHEAST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 2003 AS DOCUMENT 0332534090, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0423939094, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 06-06-200-029-0000

BORROWER'S NAME: DENNISON 1325900 (TURKAN)