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Document Prepared By:
Ronald E Meharg, 888-362-9638
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Doc#: **0736006022** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **12/26/2007 08:41 AM** Pg: **1 of 2**

WELLS	708	0205047012
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MIN #: **100024200017769809**
MERS Telephone #: **888/679-6377**
CRef#: **12/30/2007** PRef#: **R089-POF**
Date: **11/30/2007** - Print Batch ID: **39,955.00**
PIN/Tax ID #: **30-07-130-042-0000**
Property Address:
1169 HARDING AVE.
CALUMET CITY, IL 60409
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55407**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **RONNIE WILLIAMS AND TAQUANDA JACKSON, HIS WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN BROKERS CONDUIT**

Date of Mortgage: **05/29/2007**

Loan Amount: **\$193,857.00**

Recording Date: **06/07/2007** Document #: **0715857082**

Legal Description: **LOT 14 (EXCEPT THE WEST 40 FEET THEREOF) AND ALL OF LOT 13 IN BLOCK 9 IN SOUTH LAWN ADDITION TO CALUMET CITY, BEING A RESUBDIVISION OF BEING A SUBDIVISION 5 TO 16 INCLUSIVE AND VACATED STREETS IN INGRAM'S ADDITION TO HEGEWISCH, BEING A SUBDIVISION OF THE EAST 82.26 ACRES OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THE RIGHT OF WAY OF THE SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY AND THE RIGHT OF WAY OF THE HAMMOND BELT RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/07/2007**.

Mortgage Electronic Registration Systems, Inc.

Linda Green
Vice President

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State of GA

County of **Fulton**

On this date of **12/07/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

PROPERTY OF Cook County Clerk's Office