UNOFFICIAL C

Doc#: 0736015040 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/26/2007 09:41 AM Pg: 1 of 3

PREPARED BY: Stewart Lender Services

RECORDING REQUESTED BY /AFTER RECORDING RETURN TO:

Stewart Lender Services Attn. Maude LeBlanc P.O. Box 36369 Houston, Texas 77236 Tel. (800) 795-5263

Loan Number: 000' 25\216

FNMA Loan # : 168546/269

SLS #: 195 Project Number:

3112007001

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That Draper and Kramer Incorporated ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by LEO J. MARKS AND JOAN D. MARKS ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0021035550

Property Address: 1264 CONWAY BAY DR.

PALATINE IL 60074

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Franklin Bank, SSB (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 02014000171014

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30th day of November A.D.

2007.

Attest:

ASSISTANT VICE PRESIDENT

Draper and Kramer Incorporated

JAMES KUCHERKA VICE PRESIDENT



0736015040 Page: 2 of 3

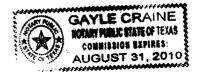
UNOFFICIAL COPY

THE STATE OF TEXAS

COUNTY OF HARRIS

On this the 30th day of November A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of Draper and Kramer Incorporated, and that said instrument was signed on behalf of said corporation by authority of its er II.
d of Dire.
aid corporatu.
WITNESS WHERL.
Jove written.

Assignee's Address:
9800 Richmond Avenue
Suite 680
Houston, TX 77042 Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed







0736015040 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT 'A'

JOB #: 311_2007001

LOAN #: 0001250216

INDEX &: DRAPER KRAMER

PARCEL 1: UNIT NUMBER "6-10 IN THE GROVES OF HIDDEN CREEK CONDOMINIUM 1: AS DELINEATED ON THE SURVEY OF PART OR PARTS OF THE SOUTH EAST QUARTER (1/4) OF SECTION ONE (1): TOWNSLIP FORTY TWO (42) NORTH, RANGE TEN (10) EAST OF THE THIRD PRINCIPAL MERIDIAN, IP COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT. "E" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE KAZIONAL BANK, A NATIONAL BANKING ASSOCIATION. AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 11, 1972 AND KNOWN AS TRUST MHUBER 44398, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22827823 AS AMENDED FRON TINE TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SETFORTH IN SAID DECLARATION AND SURVEY)

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH 1N THE DECLARATION OF EASEMENT RECORDED AUGUST 25.. 1974 AS DOCUMENT 22827822 AND CREATED BY DOFR LA SALLE NATIONAL BANK. AS PRUSTEE UNDER TRUST AGREEMENT DATED JULY 11, 1972 AND KNOWN AS TRUST NUMBER 46.398 TO LYLE D. KETCHUM AND LOLA M. KETCHUM RECORDED MAY 6. 1975 AS DOCUMENT 23072669 FOR INGRESS AND EGRESS. ALL IN COOK COUNTY. ILLINOIS.

HORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEES. ITS SUCCESSORS AND ESSIGNS. AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE. THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE STORE-SAID DECLARATION OF CONDONINIUM OWNERSIP.

THIS HORTGAGE IS SUBJECT TO ALL RIGHTS. EASEMENTS. COVENANTS. CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION OF CONDOMINIUM OWNERSIP WERE RECITED AND STIPULATED AT LENGTH HEREIN.

P. I. 02-01-400-017-1014